

Sources

1. “Nonconceptual Self-Consciousness and Cognitive Science” was originally published in *Synthese* 129, no. 1 (2001): 129–149. It is reprinted here with some changes.
2. “Ecological Perception and the Notion of a Nonconceptual Point of View” was originally published in *The Body and the Self*, ed. J. L. Bermúdez, A. J. Marcel, and N. Eilan (Cambridge MA: MIT Press, 1995), 153–173. It is reprinted here with some changes.
3. “The Sources of Self-Consciousness” was originally published in *Proceedings of the Aristotelian Society* 102, no. 1 (2002): 87–107. It is reprinted here with some changes.
4. “The Elusiveness Thesis, Immunity to Error through Misidentification, and Privileged Access” was originally published in *Self-Knowledge and Privileged Access*, ed. B. Gertler (Aldershot: Ashgate, 2003), 213–231. It is reprinted here with some changes.
5. “The Phenomenology of Bodily Awareness” was originally published in *Phenomenology and Philosophy of Mind*, ed. D. W. Smith and A. L. Thomasson (New York: Oxford University Press, 2005), 295–316. It is reprinted here with some changes.
6. “Bodily Awareness and Self-Consciousness” was originally published in *Oxford Handbook of the Self*, ed. S. Gallagher (Oxford: Oxford University Press, 2011), 157–179. It is reprinted here with some changes.
7. “Bodily Ownership, Bodily Awareness, and Knowledge without Observation” is a significantly expanded version of a paper of the same title that first appeared in *Analysis* 75, no. 1 (2015): 37–45.
8. “Ownership and the Space of the Body” was originally published in *Minding the Body*, ed. A. Alsmith and F. de Vignemont (Cambridge, MA: MIT Press, 2017), 117–144. It is reprinted here with some changes.

9. "Bodily Ownership, Psychological Ownership, and Psychopathology" is forthcoming in the *Review of Philosophy and Psychology*.
10. "The Bodily Self, Commonsense Explanation, and the Springs of Action" is newly written for this volume, with antecedents in "The Domain of Folk Psychology," *Royal Institute of Philosophy Supplement*, ed. A. O'Hear (Cambridge: Cambridge University Press, 2003), 25–48; and "Arguing for Eliminativism," in *Paul Churchland*, ed. B. L. Keeley (Cambridge: Cambridge University Press, 2005), 32–65.