

Index

- Actions, xvii, xxii, 7, 32, 66, 320n21
attitudes and, 338
causality and, 291, 298
commonality and, 267, 268
defined, 310
as entities, 77
events distinguished from, 291
explanations of, 302, 306, 341n16
interpretation of, 330
in life-world, 21
ontology of, 311, 313, 314
philosophy of, xviii, xxi, 284, 292
primitive, 312–313
rationalization of, 46, 285
reasons as cause of, 298, 301, 303, 318
“standard story” of, 297, 303, 304, 306, 310, 311, 318
understanding of, 286
unified theory of meaning and action, 326, 328–330, 338
utterances and, 131
“Actions, Reasons, and Causes” (Davidson), ix, 45, 286
Action theory, 372
Agency, human, 42, 45, 48
beliefs and, 331–332
causality and, 46, 47, 303–304
internal monologue and, 286
privileged knowledge of action and, 332–333
propositional attitudes and, 333
rational explanation and, 306–307
Agreement, 168–169, 177, 197. *See also*
Disagreement
internalized, 260, 265, 266, 270, 275
interpretation of anomalous details and, 228–229
understanding and, 260, 261–262, 265–270, 271–272, 274–276
American Philosophical Association (APA), 241
Analytic (Anglo-American) philosophy, xx, 7, 64, 129, 132, 265
divide with continental thought, 149, 159, 183
epistemology paramount in, 175
logical empiricism, 29
“postphilosophical” development in, xix
Analytic–synthetic distinction, 63, 118, 155, 222, 348
Anderson, Elizabeth, 414, 418–419
Animals, 77, 110n17, 251–252, 273, 396
Anomalousness, 48, 49, 51, 192
Anscombe, Elizabeth, 297, 312, 314, 320n21
on interpretation “under a description,” 350
on “knowledge without observation,” 332
on practical vs. theoretical knowledge, 316–317
Anthropology, 4, 255, 356, 360, 361, 363

- Antifoundationalism, 9
 Antirealism, 94–95, 118, 123n28, 176, 336
 Antirepresentationalism, 117, 119, 142
 Antitheory, 61, 62–64, 66
 Appearances, 9, 19, 58n37, 134
 appearance–reality distinction, 118, 119, 136
 life-world and, 21
 thing-in-itself and, 10, 170, 171
 A priori, synthetic, 63, 345, 351, 359, 365–366
 Arendt, Hannah, 266, 279n28
 Aristotle, 102, 103, 105, 153, 279n28, 297
 on agreement, 169
 ontology of action and, 314
 representationalism and, 173
 Arithmetic, 44
 Armstrong, David, 292
 Assertion, 102–107, 109, 178, 248
 Authority, first-person, 12, 13, 194, 332, 333
 “mine-ness” (*Jemeinigkeit*) and, 11
 self-knowledge and, 377, 378, 379, 392, 395–396
 Avramides, Anita, 261
 Awareness, 16–17

 Barwise, Jon, 113
Basic Problems (Heidegger), 89, 101, 106, 108
 Behavior, 326–327, 330
 attitudes and, 337
 interpretation of, 333–334
 justification and, 364
 predictive theory of, 349, 350
 understanding of, 334
 Behaviorism, 44, 359
 Being, 21, 102, 142, 152, 179. *See also*
 Ontology
 being-in-itself, 171, 223
 being-in-the-world, 14, 108, 109
 language as, 169
 meanings and, 106–107
 science of pure being, 293
 truth and, 31
Being and Time (Heidegger), 10, 11, 175
 “Belief and the Basis of Meaning” (Davidson), 261, 278n21
 Beliefs, xi, 4–5, 77, 101, 142, 382
 actions and, 310, 312, 314
 causality and, 47, 50, 52, 211, 292
 charity principle and, 262
 communication and, 406
 concept possession and, 363
 content of, 113, 211
 correct attribution of, 200
 Davidson’s theory of belief, 192–195
 dialogue and, 254
 empirical evidence and, 413–414
 error explanation and, 351–352, 356
 explanations and, 302
 independence of external world from, 176
 intelligibility of, 361
 intentional bodily movements and, 315
 as intentional comportments, 109
 interpretation and, 132, 202–212, 401n51
 justification of, 244
 knowledge and, 119
 language learning and, 394
 meaning and, x, 33, 207, 208–209, 216n45 (*see also* Meaning–belief holism)
 metabelief and, 150, 153–154
 objective truth and, 197, 420
 objects of belief, 53, 263, 264, 277n16, 330
 ontology and, 311
 patterns of, 19
 radical interpretation and, 199, 387, 411
 reality of, 97
 representations and, 119

- skepticism about, 345
 social filters of, 410
 of speaking agent, 96
 true and false, 152–153, 416, 420
 truth theories (T-theories) and, 76
 truth/truth conditions and, 3, 31–32, 109, 391
- Beliefs, false, 5, 229, 416, 420
 charity principle and, 154
 intelligible error and, 359
 knowledge and, 3
 radical interpretation and, 411, 412
- Belnap, N., 74
- Bernstein, Leonard, ix
- Biology, 294, 417
- Blackburn, Simon, 223–224
- Blind Time* (Morris), xix
- Bodily movements, 33, 311, 313, 314–315
- Bradley, Francis Herbert, 53, 58n36
- Brain, 311
- Brandom, Robert, 6, 62, 346, 356, 364, 367
 concepts model and, 358
 on language and intentions, 363
 normativity notion and, 345, 358–359
 on regress problem, 362
- Braver, Lee, xii
- Camp, J., 74
- “Can There Be a Feminist Science?” (Longino), 408
- Carnap, Rudolf, xvii, 66, 113, 149
- Cartesianism, 3, 170
cogito, 12, 20, 25n16
 criticisms of, 10–11, 16
 objective–subjective dualism, 113
 objectivity of values and, 417
 skepticism, 5
- Cartesian Meditations* (Husserl), 20, 21
- Causality, 44, 46–47, 49, 179–180
 causal relations and causal explanations, 289, 291, 298, 301–302
 deviant causal chains, 314
 epiphenomenalism and, 287, 289–291
 explanation and, 293–294
 intentional account of behavior and, 48, 50
 mental, 311
 metaphysical status of causal relation, 289–292
 natural laws and, 52
 nomological character of, 305
 physical laws and, 291, 294, 298, 299, 305–306, 319n5
 reasons–causes debate, 283–285
 reductivism and, 287
 relations–explanations distinction, 289, 298
- Causation, 66
- Cavell, Marcia, 61
- Ceteris paribus* clauses/conditions, 294, 300
- Chalmers, David, 50, 57n26
- Charity, principle of, xviii, 12, 44, 90, 96, 109, 228
 agreement and disagreement in relation to, 168–169, 229
 cultural difference and, 226
 difference and, 262
 error explanation and, 352–353
 evaluative attitudes and, 327
 human nature and, 260–261
 improved or strengthened, x, 154, 155, 157
 interpretation of others and, 150
 interpretive charity, 352, 354, 355
 as necessary principle of interpretation, 167
 success of interpretation and, 411, 412
 tolerance and, 335
- Chemistry, 294, 417
- Children, preverbal, 394, 396
- Chisholm, Roderick, 43
- Church, Alonzo, 93, 114
- Churchland, Paul, 42n23, 62, 66

- Code, Lorraine, 408
- Cognition/cognitive attitudes, 21, 120, 329–330, 335–339
- Coherence, norm of, 334, 401n51
- “Coherence Theory of Truth and Knowledge, A” (Davidson), 174, 208, 260
- Coherentism, 64, 168, 174
- Collingwood, R. G., xxi, 284, 286, 295n3
- on causation, 291
- critics of, 292
- metaphysics and, 293
- on methodology of history, 306
- Commonality, 267–269, 270
- Common sense, 170, 323n55
- Communication, 40n20, 134, 141, 181, 381, 400n37
- beliefs and, 194, 209
- causation and, 386
- conceptual schemes and failure of, 138, 139
- cross-cultural, 224
- dialogic conception of, 267
- epistemology and, xi, xii
- idiolects and, 142
- interpretation and, 382–383
- linguistic meaning and, 383–384
- meaning and, 131
- mental states and, 191
- objective world and, 150
- passing theories and, 230
- rules or conventions in, 233
- self-knowledge and, 374
- shared “similarity responses” and, 271, 274
- thought and, 212
- as transfer of information, 254
- triangulation and, 388–389
- Communities, 267–268, 270, 337, 381
- Comprehensive coverage argument (CCA), 72–73
- Computer science, 10
- “Concept of Truth in Formalized Languages, The” (Tarski), 116
- Concepts, 62, 67, 134, 137, 159, 363
- agreement and, 261, 270
- causal-functional nature of, 46, 49
- causal relations and, 299, 306
- communication and, 141, 143, 179, 209
- evaluative, 336
- explanation and, 302
- getting rid of, 356–359
- incommensurability and, 251
- intentional, 32, 33, 42, 314, 315
- interpretation and, 210, 222, 228
- knowledge and, 65
- language and, 253
- normative, 343, 346, 354
- ontology and, 77
- ordinary language and, 170
- perception and, 241, 252
- physicalism and, 309
- Platonism of, 356
- as possessions, 357–358, 360, 361, 362
- private, 260
- psychology and, 66
- reasons and, 83n2
- scheme–content distinction and, 249
- semantical, 116
- social, 333
- subjectivity and, 344
- taxonomic structure of, 80
- transcendental, 150
- translation and, 238n45
- triangulation and, 152, 155, 156, 157
- truth and, 268
- truth theories (T-theories) and, 76, 81, 82
- understanding of truth and, 95, 101
- Conceptual schemes, 132, 133, 140, 142
- common scheme as basis for understanding, 260
- disagreement and, 168

- experience and, 223–224
 explanatory uselessness of, 138–139
 horizons contrasted with, 224, 226, 247
 incommensurability and, 242, 243, 351
 language and, 347
 multiple, 155
 rejection of, 182, 190n77
 relativism and, 409, 410
 translatability and, 220–221
 Consciousness, 7, 8, 105, 171, 186n25
 of consciousness, 19
 history of, 12
 objectivity and, 151
 original unity with world, 325
 phenomenological analysis of, 10
 philosophy of, 8–9
 productive function of, 120
 as *Vorstellung* (representation), 170
Consciousness Explained (Dennett), 7
 Consistency, norm of, 334
 Content. *See* Form–content distinction
 Contradiction, principle of, 44
 Correspondence, 12, 351, 352, 354–355. *See also* Truth, correspondence theory of
 “Could There Be a Science of Rationality?” (Davidson), 176
 Crane, T., 291
Crisis of the European Sciences and Transcendental Philosophy, The (Husserliana VI) (Husserl), 21, 22
Critique of Practical Reason (Kant), 49, 53
 Culture, 155, 408
 communication and differences in, 152–153, 158, 183
 conceptual schemes and, 226
 cultural politics, 136, 137, 143
 human nature and, 260–261
 rationality of other cultures, 343
 translatability and, 222
 understanding other cultures, 360
Dasein, 8, 105
 assertion and, 104
 as being-in-the-world, 108, 109
 mine-ness feature of, 11
 truth and, 88, 89, 101, 106, 107
 Davidson, Donald, works of. *See also* “Nice Derangement of Epitaphs, A”; “On the Very Idea of a Conceptual Scheme”; *Truth and Predication* “A Coherence Theory of Truth and Knowledge,” 174, 208, 260
 “Actions, Reasons, and Causes,” ix, 45, 286
 “Belief and the Basis of Meaning,” 261, 278n21
 “Could There Be a Science of Rationality?,” 176
 “Epistemology and Truth,” 89
 “Epistemology Naturalized,” 273
Essays on Actions and Events, xx
Foundations of the Metaphysics of Morals, 43
 “How Is Weakness of the Will Possible?,” 44–45
Inquiries into Truth and Interpretation, xx, 178, 261, 278n21
 “Knowing One’s Own Mind,” 9, 19
 “Mental Events,” 45, 52, 286, 287
 “On Saying That,” 45
 “On the Very Idea of a Conceptual Scheme,” 343, 351, 360, 362–363
 “Problems in the Explanation of Action,” 320n15
 “Radical Interpretation,” 198
 “Rational Animals,” 210
 “The Method of Truth in Metaphysics,” 129–130, 131, 142
 “The Myth of the Subjective,” 171, 172
 “The Objectivity of Values,” 325
 “The Second Person,” 270, 272
 “The Social Aspect of Language,” 346
 “The Structure and Content of Truth,” 202

- Davidson, Donald, works of (cont.)
 "The Third Man," 346
 "Thought and Talk," 261
 "Three Varieties of Knowledge," 11, 420
 "True to the Facts," 114
 "Truth and Meaning," 45
 "What Metaphors Mean," 31, 34
- Decision making, x, 365
- Decision theory, ix, xvii, 196, 197, 365, 401n51
- Deconstruction, 31
- Dennett, Daniel, 5, 7, 10, 54, 113
- Derrida, Jacques, xii, xix, xxi, 150, 233
 affinity with Davidson, 29
 "deferral" metaphor and, 36
 language and, 40n20
 on metaphysics, 135
 Searle's brawl with, 149
 on truth, 32
- Descartes, René, 3, 5, 12, 20, 113, 170
- Description, 53
- Desire(s), 31, 47, 50, 96, 298, 382
 actions and, 310, 312, 314
 beliefs and, 340n5
 causality and, 52
 as evaluative attitude, 327
 explanations and, 300, 302
 gender roles and, 414
 intentional bodily movements and, 315
 as intentional compartments, 109
 knowledge and, 119
 language learning and, 394
 objects of desire, 330
 ontology and, 311
 propositional content of, 328
 radical interpretation and, 387
 reality of, 97
 self-knowledge and, 373
 theory of, 195
- Determinism, 52, 287, 288, 294
- Dewey, John, 113, 175
- Dewey lectures (Davidson, 1990), 168
- Dialogue, 150, 151, 152, 177, 254
- Differance*, 29, 31, 36–37, 38n6
- Differences, 77–81, 82, 270
 as anomalous details, 228–229
 in dialogue, 227–228
 ethnocentric erasure of, 262
 understanding of, 225–226
- Dilthey, Wilhelm, 325, 334, 335
- Disagreement, 168–169, 197, 228–229, 243, 254–255, 335. *See also* Agreement
- Disquotationalism, 90, 91–92, 93, 94
- Distal/proximal disagreement, xi, 264, 388
- Donald Davidson: Meaning, Truth, Language, and Reality* (Lepore and Ludwig), xviii
- Doubt, power of, 132
- Dray, W. H., 284, 285, 286
- Dreben, Burton, xi
- Dretske, Fred, 16
- Dreyfus, Hubert, 188n58, 277n13, 279n38
- Dualism, 30, 57n27, 83, 119, 221. *See also* Scheme–content distinction
- Cartesian, 113
- epistemological, 373, 393
- monism vs., 54
- ontological, 373, 393
- rejection of, 309
- Dummett, Michael, 62, 123n28, 175, 176
- Durkheim, Emile, 346, 359
- Ecological Thinking* (Code), 408
- Ego, 12, 21
- Einstein, Albert, 153
- Empiricism, xvii, 29, 170
- Empiricism, third dogma of, 118, 126n52, 221, 241. *See also* Scheme–content distinction

- incommensurability and, 241, 242–244
 perception and, 249
 Engineering, 291
 English language, xvii, 33n1, 172, 347, 381, 394
differance and, 37
 incommensurability with other languages, 347
 metaphors in, 39n16, 40n17
 translation into, 102, 133, 172
 truth theories (T-theories) and, 74–75, 78, 92–93, 100
 Enlightenment, 22, 44
 Entities, 71, 77, 298, 320n23, 373
 assertions and, 109
 beliefs as, 192
 differences and, 78, 79, 80
 linguistic and nonlinguistic, 120
 physical and mental, 323n52
 problem of predication and, 99
 Environment, world contrasted with, 251–252, 253
 Epiphenomenalism, 284, 287, 291–292, 305
 Epistemic asymmetry, 378, 379, 380, 393, 395, 396
 Epistemology, xi, xii, xxi, 133, 260. *See also* Knowledge
 in Anglo-American analytic philosophy, 61, 175
 appearance–reality gap and, 136
 dualism and, 373
 externalized, 393
 feminism and, 407, 410
 physicalism and, 308
 representationalist, 113, 138, 143, 144
 science and, 65, 179
 self-knowledge and, 371, 372, 374, 380–381
 subjectivist theories of, xxii
 “Epistemology and Truth” (Davidson), 89
 “Epistemology Naturalized” (Davidson), 273
 Error
 explanations of, 351–353, 356, 360
 intelligible, 359–362, 364, 365
 presumption of truth and, 392
 propositional thought and, 396
 radical interpretation and, 390
 self-knowledge and, 371, 377
 theories of, 351
Essays on Actions and Events (Davidson), xx
 Essences (*Wesensschau*), 8
 Essentialism, 30
 “Essential Tension” (Longino), 407
 Ethics, xx, xxi, 118
 Ethnocentrism, 262
 Evaluation. *See* Values/evaluative attitudes
 Events, 291, 292
 causal relations and, 298, 301, 302–303, 304, 321n28
 causation of, 311, 315
 explanations and, 299–300
 intentional bodily movements and, 315
 Evolution, 271, 273
 Experience, 66, 85n26, 171
 awareness and, 16
 conceptual schemes and, 223–224
 ego and, 12, 21
 experience of, 19
 hermeneutic, 180, 222, 223, 224
 language and, 10, 221, 246
 life-world as basis of, 21
 linguistic, 43, 249, 250
 of negation, 156
 objectified, 172
 prejudice and, 150
 prelinguistic, 16
 subjectivistic account of, 17
 truth and, 63
 understanding and, 325
 uninterpreted, 24

- Explanations, 97, 306–308, 312
 of action, x, 202, 311, 317
 causal relations and causal explanations, 289, 291, 298, 301–302
 conceptual schemes and, 138–139
 conditions for being causal, 299–300
 of error, 351–353, 356
 natural sciences and, 325
 propositional attitude, 292
 psychological, 294
 rational and causal, 284, 285, 287, 289–290
 sciences and, 285, 286, 288, 296n26, 306
 Extensionalism, 290, 291, 292
 Externalism, xii, xxii, 25n12, 215n30, 275, 280n47
 reference and, 35
 self-knowledge and, 376
 social and perceptual, 387
 third dogma of empiricism and, 244
 triangulation and, 384, 387

Facing Facts (Neale), 70, 84n8, 114
 Facts, 67, 70–71, 83, 113–115
 Feminism, xxi, 405–407
 relativism and, 407–410
 standpoint theory, 408–409, 413
 strategy for science studies, 419–422
 Feyerabend, Paul, 235n3, 350
 Field, Hartry, 306
 Fodor, Jerry, 292, 294, 323n55, 323n60
 Føllesdal, Dagfinn, 264, 265, 271, 278n21
 Form–content distinction, 44, 53, 54, 223
 Foucault, Michel, 150
 Foundationalism, xiii, 8, 23, 44, 118
Foundations of the Metaphysics of Morals (Davidson), 43
 Freedom, 45, 48, 287, 288, 294
 causality and, 49
 determinism and, 52

 Frege, Gottlob, 30, 44, 66, 326, 356
 epistemology viewed by, 113
 on singular terms and predicates, 78
 slingshot argument and, 93, 113–114, 122n16
 “Function of General Laws in History, The” (Hempel), 285

 Gadamer, Hans-Georg, xii, xix, xxivn10, 157, 334
 agreements with Davidson, 168–169
 analytic–continental divide and, 149
 charity principle and, 158
 on conversation (dialogue), 150, 151, 152, 153, 166n71
 Davidson nominated for Hegel Prize by, xxi
 disagreements with Davidson, 176–178, 278n24
 on experience, 156, 165n65
 hermeneutic circle and, 15
 on historicity of reason, 154
 holism of, 23, 188n58
 on horizons, 246–251
 on incommensurability, 256n7
 incommensurability rejected by, 219, 241
 influence of, 7
 on language, 171, 174–175, 181, 236n18, 245, 252–253, 255, 267
 linguisticity and, 14
 on meaning, 173
 Plato and, 157, 162n34, 167, 176–177
 scheme–content dualism rejected by, 222–225
 on subjectivity, 8
 subject–object dualism rejected by, 171–172
 third dogma of empiricism and, 245–246
 tradition concept, 180, 268
 on translation, 238n45

- on understanding, 219, 227, 242, 265
 “world” as technical term in hermeneutics of, 251–253
 Geology, 294
 German language, 102, 172
 Given, myth of the, 7, 118, 136, 244, 249
 Givenness, experiential, 17, 19
Gnosiology (Kotarbiński), 116
 Gödel, Kurt, 114
 Goodman, Nelson, 43, 173, 305
 Grice, H. P., 383, 400n40
 Grover, D., 74
- Habermas, Jürgen, xxivn10
 Hacker, P. M. S., 356
 Hall, Edward T., 255
 Hampshire, Stuart, 297
 Haraway, Donna, 407
 Harding, Sandra, 406, 408, 409, 413
 Haugeland, John, 345
 Hegel, G. W. F., 39n11, 53, 64, 164n46, 175, 278n25
 antirepresentationalism and, 113, 121n2
 on “bad infinity,” 156
 representationalism critiqued by, 171
 on understanding, 265–266
Zeitgeist idea, 152
 Heidegger, Martin, xii, xiii, xix, xxii, 9, 265
 on assertion, 101–107, 107–108
 on Being, 152
 Carnap’s dismissal of, 149
 Cartesianism criticized by, 10–11
 on charity principle, 90
 “fore-structures” of understanding, 150
 Gadamer influenced by, 167, 175
 hermeneutic tradition and, 334
 holism of, 23, 188n58
 linguisticity and, 14
 on metaphysics, 135
 phenomenology of, 171
 on reification of subject into object, 18
Seinverständnis (understanding of being) concept, 334
 on self-identity of community, 268
 on sense perception, 249
 subjectivity and, 7, 8, 10–11
 on truth, 88, 89
 on words and agreement, 276
 Heil, John, 283
 Hempel, C., 285
 Henry, Michel, 18
 Heraclitus, 259
 Hermeneutics, xii, xxi, 7, 158
 correspondence theory of truth and, 173
 Davidsonian, 14–15
 hermeneutic circle, 15, 22, 307
 historical, 9
 historicism of, 22
 “horizon” as technical term, 246–251
 self as narrative construction, 18
 standoff with phenomenology, 24
 subjectivity analyzed, 8
 of trust, 169
 understanding and, 265
 “world” as technical term, 251–253
 Historicism, 22
 Historiography, 265
 History, 21, 22, 23, 155, 233
 as hermeneutic science, 285, 291
 methodology of, 306
 Holism, xxii, 14, 19, 23, 155, 349, 387.
See also Meaning–belief holism
 complex political beliefs and, 415
 fact–value, 414
 partial, 340n5
 realism and, 174–176
 translation and, 356
 Hollis, Martin, 348
 Homonymy, 34
 Horizons, 225, 246–251, 247, 248, 253

- Horizons, fusion of, 220, 224–225, 227, 246, 247
 incommensurability and, 245
 as shared understanding, 334
 “How Is Weakness of the Will Possible?” (Davidson), 44–45
 Hoy, David, 179, 184n3
 Humanity, principle of, 260
 Human nature, 260–261
 Humboldt, Wilhelm von, 222–223, 251
 Hume, David, 17, 19, 44, 200, 416
 causal relations thesis of, 301
 on “relations of ideas,” 287
 skepticism and, 170
 Hursthouse, Rosalind, 317
 Husserl, Edmund, xii, xiii, 15, 266
 antirepresentationalism and, 113
 Cartesianism criticized by, 10
 on consciousness, 19
 foundationalism and, 23
 hermeneutics and, 8, 19–22
 horizons in technical terminology of, 247–248
 intentionality and, 16
 interpretation and, 9
 on perception, 179
 phenomenology of, 241
 representationalism critiqued by, 171
 subjectivity and, 7
Husserliana XXIX (Husserl), 21
 Idealism, 14, 20–21, 170, 175
Idea of a Social Science, The (Winch), 356–357
Ideas I (Husserl), 16
 Identity, 50, 51, 53
 agreement and understanding in relation to, 269
 commonality and, 267
 form–content distinction and, 54
 of mental with physical events, 310
 “sorts” and, 51, 54, 58n33
 of thoughts, 157
 Ideology, 311, 313, 407, 414. *See also* Values/evaluative attitudes
 Idiolects, 32, 33, 40n18, 142, 220, 384, 387. *See also* Language
 primacy of, 381, 382
 self-ascription of thoughts and, 389–393, 395, 396, 403n67
 translatability of, 231
 triangulation and, 389
 truth theories (T-theories) and, 385, 386
 Incommensurability, 219–220, 234–235, 238n48, 253–256
 conceptual, 357
 difference and, 226, 228
 fusion of horizons and, 245
 intelligibility and, 219, 225, 347
 meanings of scientific theories and, 350
 partial, 243, 254
 scheme–content dualism and, 220–225
 third dogma of empiricism and, 241, 242–244
 Indexicals, 35
 Individualism, 346, 381
Individuals (Strawson), 263
 Individuation, 53, 323n52, 328, 387
Inquiries into Truth and Interpretation (Davidson), xx, 178, 278n21
 Instrumentalism, 44
 Intelligibility, 13, 231, 235, 367
 charity principle and, 154
 conceptual schemes and, 66
 differences and, 226, 228, 229
 of error, 359–362
 incommensurability and, 219, 225, 347
 language and, 253–254, 255
 limits of, 346, 347, 360
 T-sentences and, 74
Intention (Anscombe), 297
 Intentionality, 16, 171
 collective, 346, 364

- determined action and, 46–47
of explanation sentences, 298
horizontal, 249
normativity of, 345
- Intentions, 33, 41n23, 77, 382
actions and, 312, 314
bodily movements and, 313
causal relations and, 316
causal role in behavior, 206
indeterminate, 34, 42n25
language and, 363
language learning and, 394
meaning and, 195
mental causation and, 311
ontology and, 311
practical knowledge and, 316–317
radical interpretation and, 387
rationality of agent and, 306
self-knowledge and, 373
understanding of, 331
- Interiority, 18
- Interpretation, x, xii, 33, 130–131, 191, 249, 271. *See also* Passing theories; Prior theories; Radical interpretation
analytic–continental divide and, 149
of attitudes, 327–328
beliefs and, 193
charity principle and, 154, 158, 167, 338
conceptual schemes and, 132
cultural differences and, 133
differences among entities and, 80
epistemic significance of, 408
errors and, 359
foundation prior to, 23
invention and, 234
meanings as constraint on, 35
of mental states, 191
norms of correspondence and, 355
phenomenology and, 9
possibility of, 202–212
rational explanations and, 307
telos or closure to, 14
of texts and utterances, 334
tolerance principle and, 338
translation and, 231
understanding equated with, 168
- Interpretationism, constitutive, 193, 200
- Intersubjectivity, xii, xiii, 13
knowledge arising from context of, 397
language acquisition and, 396
life-world (*Lebenswelt*) and, 16
perception and, 265
rationality and, 307
triangulation and, 153
understanding and, 268
- Intuition, 45, 62, 86, 132
Kantian, 53
sense-intuition, 21
truth theories (T-theories) and, 72, 79, 82
- Irrationality/irrationalism, 64, 207–208
- James, William, 24n2
- Jemeinigkeit* (“mine-ness”), 11, 12, 13, 17
- Joyce, James, xii, 233, 234
- Judgments, 150–151, 153, 418–419. *See also* Values/evaluative attitudes
- Justification, 160n10, 208, 421
beliefs and, 243–246, 410
chain of, 362
epistemology and, 380
of evaluative attitudes, 327, 336–337
explanation and, 118
interpretation and, 191, 195, 196, 213–214
normative practices of, 363, 364
truth and, 91, 95, 107, 111n41
- Kant, Immanuel, xxi, 12, 85n26, 151, 244
antinomies and, 44–45
bounds of knowledge and, 62, 63

- Kant, Immanuel (cont.)
 on causality, 46
 epistemology viewed by, 113
 on freedom, 45, 48–49, 52
 influence of, 163n46
 on paralogism, 18
 on phenomenal and noumenal, 49, 52, 57n28, 59n37, 288
 on reality of scientific knowledge, 84n4
 revival of interest in, 43
 on “thing in general,” 53
 on thing-in-itself, 170
 transcendental forms and concepts of, 150
- Kantianism, 20, 305, 361. *See also* Neo-Kantianism
 Anglo-American philosophy and, 343
 antinomy of freedom and determinism, 287, 288, 294
 antitheorists’ opposition to, 62–63
 Davidson’s critique of, 346
 on judgment, 66
 self viewed by, 18
- Keller, Evelyn Fox, 408
- Kenny, Anthony, 297
- Kim, Jaegwon, 62, 297, 309, 310, 321n28
- “Knowing One’s Own Mind” (Davidson), 9, 19
- Knowledge, 84n4, 130, 275. *See also* Epistemology
 background, 151, 154
 conceptual scheme and, 65
 feminist theory of, 407, 421
 first-person authority and, 332
 hypothesis-testing, 362
 ideology and, 407, 414
 intersubjectivity and, 397
 limits of, 62, 63, 64
 objective truth and, 67
 perceptual, 255
 practical vs. theoretical, 316–317, 318
 prejudice and, 150
 representation and, 119–120
 “spectator” account of, 118
- Knowledge, empirical, 62, 65, 66, 86n26, 332. *See also* Self-knowledge
 justification of, 244
 as self-ascriptions, 380
 three varieties of, 374
- Kotarbiński, Tadeusz, 116
- Koyre, Alexandre, 345–346
- Kripke, Saul A., 270, 277n12
- Kuhn, Thomas, 64, 227–228, 232, 343
 antitheorists and, 61
 incommensurability and, 235n3, 238n48
 neo-Kantian historians of science and, 345–346
- Lacan, Jacques, 12, 25n16
- Language, xxii, 4, 24, 47, 92, 191, 243. *See also* Communication; Idioms; Sentences; Speech; Statements; Utterances
 as abstraction, 117
 agreement and, 276
 beliefs and, 194
 conceptual schemes and, 132, 141
 consciousness and, 246
 as conversation, 267
 core and periphery of, 156
 cultural difference and, 363
 dialogue and, 227–228, 254
 empiricism of Quine and, 29
 experience and, 10
 as fiction, 358
 formation of, 157
 incommensurability and, 245–246
 as interpersonal phenomenon, 5
 interpretation and, 15, 169, 203, 238n48
 knowledge and, 397
 mentality and, 5
 metalanguage, 92, 386

- metaphor and, 32–33, 39n16
- metaphysics and, 129–130, 134
- natural language, 45, 55n5, 67, 68, 74, 130
- nonexistence of, 343, 381
- normativity of, 362
- ontology and, 77, 344
- “ordinary,” 61
- perception and, 241, 250, 252
- primacy of, 30–31
- private language, 210, 232, 237n26
- publicity of, 254
- radical interpretation and, 411
- representation of reality by, 3, 113, 119
- self-knowledge and, 381–384
- semantic incommensurability and, 219
- shared “similarity responses” and, 271
- social nature of, 13, 180, 233, 259, 262
- thought dependent on, 177, 209
- truth conditions and, 108
- truth theory for, 139
- truth theories (T-theories) and, 385–386
- understanding and, 169–170, 228, 230
- Language, philosophy of, ix, xviii, xxi, 15, 191, 381, 416
- philosophy of consciousness and, 8–9
- Quine and, xvii
- self-knowledge and, 371, 372
- subjectivity and, 7
- Language acquisition (language learning), 274, 330, 375, 387, 422n2
- concept possession model and, 363
- distal objects and, xi
- radical interpretation and, 406
- self-knowledge and, 372, 389, 393, 394–395, 396
- triangulation and, 272, 372, 384, 390
- Leibniz, Gottfried Wilhelm, 44
- Lepore, Ernest, xviii, xxiii4, 292, 340n5
- Levinas, Emmanuel, 150
- Lewis, C. I., 43, 94
- Lewis, David, 62, 155
- Library of Living Philosophers, xxi, 43, 167, 179
- Life-world (*Lebenswelt*), 16, 21–22, 24
- Lifeworld, The (Husserliana XXXIX)* (Husserl), 21
- Literary theory, xxii
- Literary Theory After Davidson* (Dasenbrock, ed.), xix
- Literature, ix, xii, xvii, 61
- Locke, John, 113, 170, 200
- Logic, 45, 103, 287
- Logical positivism, 43, 135, 350
- Logo-centrism, 29
- Logos*, 31, 32
- Logos apophantikos* (assertion), 102, 104
- Longino, Helen, 407, 408, 414
- Lower, B., 292
- Ludwig, Kirk, xviii, xxiii4, 271, 340n5
- Lytard, Jean-François, 150
- Macdonald, Graham, 260
- Mackie, J. L., 351
- Making It Explicit* (Brandom), 346, 362, 364
- Malapropism, 229–230
- Malpas, Jeffrey, 53, 77, 179, 412
- Marshall, Donald G., 172
- Marxism, 408
- Materialism, scientific, 62, 66, 308–309
- Mathematics, 117, 219, 358
- Mauss, Marcel, 361
- McDowell, John, 62, 168, 236n17, 356, 367
- on causal explanations, 302, 321n33
- Mind and World*, 7
- normativity notion and, 345, 358–359
- on normativity of reason, 363, 364
- reason model and, 358
- on subjectivity, 344
- as theorist, 83n2
- McGinn, Colin, 204–205, 207
- Mead, G. H., 259

- Meaning(s), xi, xii, 64, 262, 265, 275, 326
 beliefs and, 195, 207, 208–209, 216n45
 causal theory of, 44
 correspondence theory of truth and, 91
 derived from observable phenomena, 151
differance and, 38n6
 empiricism and, 29
 extensionalist approach to, 412–413
 externalist constitution of, 372, 376
 facts and, 83
 first and speaker's, 139
 historicity of, 143
 holistic view of, 387
 intentions/intentionality and, 233, 345, 400n40
 intersubjectivity and, 165n67
 knowledge and, 65
 life-world as basis of, 21
 metaphors and, 32
 metaphysics and, 142
 natural languages and, 67
 normativity and, 363–364
 radical interpretation and, 199
 reason and, 141
 rejection of, 67
 as representation, 173
 scientific theories and, 348, 350
 self-knowledge and, 384–385
 stimulus meanings, 29–30
 subjectivity and, xxii, 8
 transcendent, 29, 30, 31, 36
 triangulation and, 418
 truth and, 101, 131, 132, 293
 truth conditions and, 35, 92
 truth theories (T-theories) and, 81, 385, 386
 unified theory of meaning and action, 326, 328–330
- Meaning–belief holism, 220, 222, 223, 225. *See also* Holism
- difference as anomalous details and, 228
 ketch/yawl case and, 229, 236n11, 351–352
- Medicine, 291
- Melden, Abraham, 285, 297
- Mele, Alfred, 311, 321n25
- Mental events, 287, 288–289, 298, 310, 311, 323n55
- “Mental Events” (Davidson), 45, 52, 286, 287
- Mental states, 11, 12. *See also* Thought(s)
- communication and, 191
 language acquisition and, 396
 neurophysiology of, 41n23
 possibility of interpretation and, 204–212
 self-knowledge and, 371, 373, 377
 truth theories (T-theories) and, 75
- Merleau-Ponty, Maurice, 23, 179
- Metaphors, 32–34, 39n16, 41nn21–23, 360
- Metaphysics, xxi, 14, 39n12, 45, 141, 324n61, 353
 Anglo-American, 61
 beliefs and, 345
 empiricist account of, 29
 epiphenomenalism and, 289–292
 error explanation and, 353
 language and, 130
 method and, 292–294
 pragmatist critique of, 134–137
 resurgence of, 129, 283, 284
 truth and, 130, 143
- “Method of Truth in Metaphysics, The” (Davidson), 129–130, 131, 142
- Mill, John Stuart, 294, 296n26
- Mind, xvii, xxi, xxii, 31, 136
 body and, 295n3
 external world and, 20
 as internal theater, 8, 9
 as mirror of nature, 120

- objects of the, 194
 ontology and, 283, 284
 philosophy of, 191, 194, 292, 371, 372
 self-knowledge and, 373, 374
 as system of propositions, 142
Mind and World (McDowell), 7
 Modernity, 120
 Monism, 41n23, 50, 310, 322n33
 dualism vs., 54
 individuation and, 53
 ontological, 66, 314
 supervenience and, 309
 Monism, anomalous, 52, 192, 194, 287–288, 373
 epiphenomenalism and, 290
 standard interpretation of, 288, 289
 Moral judgments, 325, 327, 336. *See also* Values/evaluative attitudes
 Morris, Robert, xii, xix
 Multiculturalism, 335, 339
 “Museum conception,” 200, 201
 Music, philosophy of, ix
 “Myth of the Subjective, The” (Davidson), 171, 172

 Nagel, Thomas, 18
 Naturalism, ethical, 44
 “Natur der Sache und die Sprache der Dinge, Die” (“The Nature of Things and the Language of Things”) (Gadamer), 172
 Neale, Stephen, 68, 70, 72
 Neo-Kantianism, 10, 170, 183, 328, 335. *See also* Kantianism
 binding character of the normative and, 359
 history of science and, 345
 Neurath, Otto, xvii
 Neuroscience/neurophysiology, 10, 310, 313, 314, 350
 Newton, Isaac, 44, 153

 “Nice Derangement of Epitaphs, A” (Davidson), 118, 139, 142, 229–230, 346
 on knowing a language, 232
 on linguistic interaction, 363
 on nature of agreement, 261
 on nonexistence of language, 259, 343
 on passing theories, 262
 on understanding and shared language, 260
 Nietzsche, Friedrich, 17
 Nominalism, 14, 249
 Nonreductivism, 284–289, 288, 290, 293
 Normativity, 254, 345, 353
 agreement and, 275
 location of, 362–367
 of rational explanations, 306
 Noumenal, the, 49, 52, 57n28, 59n37, 288

 Objectivism, 409, 410
 Objectivity, xii, xiii, xx, 150, 151, 156
 belief and, 197, 209
 failure of, 307
 feminist critique of, 409–410, 420–421
 intersubjectivity and, 153
 language and, 210
 of moral (value) judgments, 325, 328
 reidentification of particulars and, 263–264
 self-knowledge and, 372
 social nature of language and, 13
 truth-values of beliefs and, 415, 416
 understanding and, 268
 value in social sciences and, 326, 338
 of values, 416–417
 “Objectivity of Values, The” (Davidson), 325
 Obligation, theories of, 346
 “On Saying That” (Davidson), 45
 “On Sense and Meaning” (Frege), 114

- “On the Very Idea of a Conceptual Scheme” (Davidson), 113, 139, 256n3, 346–347, 351, 360
 on agreement and disagreement, 168
 on dualism of scheme and world, 244
 on language, 186n17, 362–363
 on malapropism, 229
 on nature of agreement, 261
 on representationalism, 119
 on third dogma of empiricism, 343
 on truth of sentences, 174
 on understanding and relativism, 259–260
 on unmediated touch with objects, 275
- Ontology, xi, 53, 67, 77–79, 179. *See also* Being
 of action, 311, 313, 314
 autonomy of human sciences and, 288
 backlash against linguistic turn, 283–284
 as descriptive vocabulary, 264
 double-aspect, 50, 52, 57n27
 dual-aspect monistic, 288, 289
 flattened, 79, 81, 82
 mental states and, 205
 metabeliefs and, 154
 metaphysics and, 130, 143, 293
 “ontological seriousness,” 283
 properties and facts in relation to, 68–71
 representationalist, 141
 Sapir-Whorf-Quine hypothesis and, 357
 self-knowledge and, 372–373, 374
 semantics, 66
 triangulation and, 152
 truth theories (T-theories) and, 71–74
 “Origin of the Work of Art, The” (Heidegger), 268
- Others/otherness, 166n71, 227
 ascription of thoughts to others, 389–390, 395
 “good will” toward others, 169
 linguistic encounter with, 273
 “otherness of the other,” 181, 182
 subjectivity and, 275
 translatability and, 222
 understanding and, 150, 199
- Paradigms, scientific, 346, 348
 Paralogism, fallacy of, 12, 18, 19
 Parmenides, 53
Parmenides (Plato), 177
 Particulars, universals and, 79
 Passing theories, 139, 184n7, 228, 230, 262, 273
 Peirce, Charles, 88
 Perception, xii, 24
 causality and, 179–180
 horizons and, 247–248
 intersubjective propositional structures and, 265
 language and, 224, 249, 252
 phenomenological accounts of, 179
 propositional, 81
 scheme–content theory of, 241, 246
 self-knowledge and, 373
 theory-laden, 157
 two-stage model of, 241, 249
 universals of, 23
- Perry, John, 113
 Perspectivism, 173
 Pettit, Philip, 260
 Phenomenology, xxi, 15, 224
 archeological metaphor and, 23
 Cartesian *cogito* and, 20
 consciousness and, 10
 correspondence theory of truth and, 173
 empiricism and, 245
 foundationalist, 8
 interpretation and, 9
 of perception, 248
 prelinguistic experience and, 16
 representation and, 171

- self as experiential dimension, 18
 standoff with hermeneutics, 24
 subjectivity and, 7, 16, 20
Phenomenology of the Consciousness of Internal Time (Husserl), 19
Philebus (Plato), ix, xii, 167, 176
Philosophical Investigations (Wittgenstein), 297
 Philosophy, 45, 135. *See also* Analytic (Anglo-American) philosophy; Kantianism; Neo-Kantianism
 as conceptual analysis, 283–284
 conflicting paradigms of, 9
 continental, xiii, xix, 7, 149, 159, 183, 265
 golden age of, xvii
 history of, ix, xvii, 6, 43, 157
 “linguistic turn” in, 9
 metaphilosophy, 283
 “postanalytic,” xix
 transcendental, 213
 universals of perception and, 23
Philosophy and the Mirror of Nature (Rorty), 136, 138
Philosophy as Rigorous Science (Husserl), 8
 Physicalism, 289, 297, 305, 306, 311
 anomalous monism and, 288
 rejection of, 309, 318
 supervenience and, 308, 310
 Physics, 65, 294, 306
 causation in, 291
 strict laws of, 298, 299, 305, 321n28
 Physiology, 306
 Plantinga, Alvin, 61–62
 Plants, 273
 Plato, 64, 102, 157, 162n34
 Davidson–Gadamer disagreement
 about, 176–177, 184n2
 Philebus, ix, xii, 167, 176
 Platonic Forms, 364, 367
 Platonism, 356
 Poetry, 233
 Positivism, 62, 63
 Postpositivism, 61
 Poststructuralism, 25n16
 Pragmatism, xvii, 24n2, 138–141, 249
 ametaphysical variety of, 129
 metaphysics critiqued by, 134–137, 143, 144
 Predicates, 33, 34, 35, 305
 assertion and, 102
 correspondence theory of truth and, 94
 entities and, 78, 80
 evaluative attitudes and, 336
 mental and physical, 309–310
 natural languages and, 74
 objectivity and, 417, 418
 physics and, 306, 309
 relation terms, 68
 self-knowledge and, 378, 379
 slingshot argument and, 115
 truth and, 36–37
 univocity of, 394, 395, 396
 Predication, xx, 53, 98, 99–101, 107
 Prejudices, 150–151, 227
Primacy of Perception, The (Merleau-Ponty), 23
 Prior theories, 139, 228, 230, 273
 Privacy, 11
 “Problems in the Explanation of Action” (Davidson), 320n15
Prolegomena (Kant), 84n4
 Properties, 67, 68–70
 Propositions, 67, 91, 106, 133, 182, 374
 agreement and, 270
 beliefs as, 192
 descriptive, 425n38
 in global outlook, 142
 learning of propositional attitudes, 330–335
 ordinary speech and, 178–179
 as primary bearers of truth, 88, 89, 98
 truth conditions and, 396
 truth of sentences and, 99–100
 Psychologism, 10
 Psychology, xvii, 10, 21, 66, 287, 294

- Putnam, Hilary, xix, 61, 117, 175, 176, 292
- Qualia, 9, 17, 18, 19
- Quine, W. V. O., xi, 6, 136, 367, 405
 analytic–synthetic distinction rejected by, 118
 antirepresentationalism and, 113
 on communication, 151
 “concepts as possessions” model and, 358
 Davidson as follower of, 64, 167
 empiricism and, 221
 on epistemology, 380
 on event identity, 50
 Gadamer and, 227
 “golden age” of philosophy and, xvii
 on identity, 54
 on indeterminacy of translation, x
 influence of, 61
 interpretation and, 349
 on interpretation and belief, 196
 Lewis and, 43
 on meanings, 29–30, 203
 on “myth of a museum,” 200
 ontologies and, 154
 perception theory and, xii
 postpositivism and, 61, 63
 proximal as early emphasis of, 264
 on radical translation, 13, 65
 on sentences cut into words, ix–x
 on transcendent meanings, 36
 on translation, 356
 “Two Dogmas of Empiricism,” 29, 343, 345, 351
- Radical interpretation, 15, 130, 132–133, 162n29, 212, 263. *See also* Interpretation
 behavioral evidence and, 350
 beliefs and, 195–197, 202
 conditions for success of, 198–202
 feminist science studies and, 422
 hermeneutics and, 179
 incommensurability and, 254
 language acquisition and, 406
 as model of a process, 277n14
 passing theories and, 262
 radical translation and, 13, 65
 self-knowledge and, 375, 376, 382, 385–389, 391, 393
 supplementary information essential to, 151–152
 as third-person point of view, 308
 triangulation and, 405
 understanding and, 189n63, 274
 “Radical Interpretation” (Davidson), 198
- Ramberg, Bjørn, 15, 158–159, 255, 277n14
- Ramsey, Frank, 175, 196
- “Rational Animals” (Davidson), 210
- Rationality/reason, 44, 132, 156, 271, 350, 363, 382
 ascription of thoughts to others and, 395
 attribution of error and, 352–353
 beliefs and, 192, 193, 194, 200
 decision theory and, 365, 366
 of evaluative attitudes, 336, 337
 Kantian view of, 345, 356
 liberal theory and, 335
 normative notion of, 351, 354, 359, 363, 365
 as norm of consistency, 334
 of other cultures, 343
 physical sciences and, 307
 possibility of interpretation and, 202, 203, 205, 213
 rational and causal explanations, 298, 299
 shared norms of, 137, 307
 as social trait, 154
 translation and, 354
 understanding of others and, 199
 universal norms of, 348, 364

- Realism, xii, 11, 107, 118, 175
 in Davidson's Dewey Lectures, 167–168
 holism and, 174–176
 moral, 336
 truth and, 91, 93, 115, 123n28
- Reality, unmediated contact with, 223
- Reasons–causes debate, 283–285
- Reductionism, 10, 44, 62
- Regression problem, 362, 364
- Reification, xii, 18, 67, 225
- Relativism, xii, 118, 249
 conceptual, 185n17, 219–223, 347, 357, 406
 cultural, 222
 feminism and, 406, 407–410, 421
 “harmless,” 173
 Husserl and, xiii
 Kuhn and, 64
 of scheme–content distinction, 169
 subjectivity and, 275
 truth and, 173
- Relativity, theory of, 366
- Representation, xii, 25n12, 116–120
 beliefs and, 192
 maps as, 117
 social standpoint theory and, 408, 409
 truth and, 169–173
- Representationalism, 113, 119, 121n2, 175
 correspondence theory of truth and, 173
 cultural politics and, 136, 137
 historical project of epistemology and, 143
 legacy of, 183
 ontology of, 141
 rejection of, 170, 182
 shift away from, 140
 “Rethinking Standpoint Epistemology” (Harding), 409
- Rickert, Heinrich, 326
- Romanticism, German, 232
- Rorty, Richard, xviii, xxiiin2, 19, 61, 173, 175
 anti-Cartesianism of, xxii
 antirepresentationalism and, 113
 on correspondence theories of truth, 125n41
 on Davidson as pragmatist, 118
 on end of Kantian theorizing, 65
 on knowledge, 119, 120
 on metaphysics, 136–137
 on nominalism, 14
 “postanalytic” philosophy and, xix
 on representation, 117
 on scheme–content distinction, 346
 on self-knowledge, 374
 subjectivity attacked by, 7
 on true and false beliefs, 152–153
- Rouse, Joseph, 362
- Rule-following, 270, 361, 362, 365, 367
- Russell, Bertrand, 66, 70, 113
 “Russell's Mathematical Logic” (Gödel), 114
- Ryle, Gilbert, 283
- Sache*, translation of, 172
- Sapir-Whorf-Quine hypothesis, 357
- Sartre, Jean-Paul, 12, 25n16
- Satisfaction, 34, 68, 115–116, 124n35
- Saussure, Ferdinand de, 38n6
- Scheler, Max, 241, 249, 251
- Scheme–content distinction, 113, 118, 119, 126n52, 138, 244. *See also*
 Empiricism, third dogma of
 Davidson's argument against, 220–222
 feminist science studies and, 410, 419
 Gadamer's argument against, 222–225
 Kantian form of, 345
 language and, 343, 344
 norms of correspondence and, 355
 rationality and, 354
 rejection of, 167, 169, 182, 194
 variants of, 346

- Schemes, conceptual. *See* Conceptual schemes
- Schleiermacher, Friedrich, 265, 278n25
- Schlick, Moritz, xvii
- Science(s), xiii, 179, 189n63
 changes in theories, 23
 conceptual differences in, 347
 disunity of, 295
 epistemology and natural science, 65
 feminism and, 405–410, 413–415, 419–422
 gender and, 406
 history/historians of, 64, 345, 409
 human/mind sciences (*Geisteswissenschaften*), 283, 284, 288, 290, 293, 294, 325
 Husserl's ideal of, 8
 ideology and, 407, 414
 laws of physical sciences, 47
 life-world and, 22
 natural (*Naturwissenschaften*), 284, 286, 287, 293, 325
 nonreductivism and, 284–285
 philosophy of science, ix, xvii
 rigorous, 24
 scientific method, 172
 truth/truth theory and, 61, 176
 understanding and, 180
- Science and Social Inequality* (Harding), 420
- Science as Social Knowledge* (Longino), 408
- Scientism, 61
- Searle, John, 149, 205
- "Second Person, The" (Davidson), 270, 272
- Secrets of Life, Secrets of Death* (Keller), 408
- Self, 17–18, 20, 171, 275
- Self-identity, 267, 268, 269, 270
- Self-knowledge, xxii, 11, 333, 371–372
 accounting for, 372–376
 language and, 381–384
 meaning and, 384–385
 radical interpretation and, 382, 385–389
 of thoughts and self-ascriptions, 376–381, 389–398
- Sellars, Wilfrid, 6, 19, 136, 306, 358
 on collective intentionality, 346, 364
 on myth of the given, 7, 118
 normativity notion and, 345
- Semantics, xviii, xxii, 30, 131
 for action, 50
 extensional, 67
 formal, 45
 of idiolect, 34
 interpretive, 77, 83
 ontology and, 66, 79
 semantic drift, 155
 truth-theoretic, 67–68
- Semantic theory, xx, 71, 75, 82, 401n52
- Senses, 67, 250
- Sentences, ix–x, 13, 45, 84n10, 87.
See also Language; T-sentences; Utterances
- action, 50
 assertoric, 102–103
 beliefs and, 109, 195
 concepts and, 358
 correspondence theory of truth and, 90, 115, 116
differance and, 37
 evaluative, 336–337
 explanation sentences, 298
 holism and, 19
 interpretation of, xii
 metaphors and, 34
 perception sentences, 402n57
 predicates and, 78–79, 100–101
 as primary truth-bearers, 88
 propositions and, 98–100
 psychological, 377
 quantified, 80
 representation and, 116–117, 119
 self-ascriptions and, 379–380, 389–398

- semantic theory and, 66
 shifting truth-values of, 35
 slingshot argument and, 70
 stimulus meaning and, 29–30
 translation of, 348–349
 truth relative to language, 174, 348
 as truth vehicles/bearers, 98
 understanding of, 329
 Shoemaker, Sydney, 374
 Signs, 10
 “Similarity responses,” shared, 271–272, 273–274
 Simulation, 367
 “Situated Knowledges” (Haraway), 407
 Skepticism, 170, 213, 275
 Slingshot argument, 70, 93–94, 98, 113–115, 121n7, 122n16
 Soames, Scott, 132–134
 “Social Aspect of Language, The” (Davidson), 346
 Social sciences, 260, 325–328, 338, 352, 357
 Socrates, 177
 Space/space-time, 44, 187n32
 Speech, 30, 32–34, 36, 40n20, 41n23, 175, 401n51. *See also* Communication; Language
 conceptual schemes and, 139
 conventions of, 245
 as intentional action, 381
 interpretation and, 132, 202
 normativity and, 354, 364
 predicates and, 100
 productivity of, 233
 radical interpretation and, 151, 162n29, 198, 308, 375
 self-knowledge and, 375
 translation and, 178, 231, 347–348
 triangulation and, 174–175, 177, 267
 writing and, 162n34
 Spinoza, Baruch, 50, 52, 57n28, 314, 323n53
Sprachlichkeit (linguisticity), 14
 Statements, 65, 116, 117. *See also* Language; Sentences; Utterances
 content of, 113
 representation and, 119
 slingshot argument and, 114, 115
 as truth vehicles, 93
 Strawson, Galen, 17
 Strawson, P. F., 50, 62, 115, 123n27, 175
 on causality, 319n10
 incommensurability and, 347
 on objectivity, 263–264
 on self-knowledge, 374
 “Strawson’s Objectivity Argument” (Rorty), 7
 “Structure and Content of Truth, The” (Davidson), 202
Structure of Scientific Revolutions, The (Kuhn), 343
 Subjectivity, xii, xiii, 10, 16, 171
 as antagonist, 105
 belief and, 264
 Cartesian conception of, 7, 12, 16
 concepts and, 344
 critiques of, 7
 experience of world and, 252
 first-person givenness and, 17
 givenness of, 19
 “inner” and “external” worlds, 260
 intersubjectivity essential to, 13
 life-world and, 21
 myth of, 10, 19, 113
 understanding and, 268
Subjectivity and Selfhood: Investigating the First-Person Perspective (Zahavi), 8
 Subject–object dualism, 113, 119, 138, 145n22, 186n20
 rejection of, 171–172
 representation and, 171
 translation of *Truth and Method* and, 172
 Supervenience, 49–50, 54, 57n27, 308, 309, 310

- Symmetry, veritative, 380
- Synonymy, 29
- Tarski, Alfred, x, 89, 95, 108–109
 “Convention T,” 44
 correspondence theories of truth and, 115–116, 124n30
 definition of truth, 116
 epistemology viewed by, 113
 realism and, 176
 truth theories (T-theories) and, 67, 70, 74
 on T-sentences, 92
- Taxonomy, conceptual, 64, 80
- Taylor, Charles, 168, 182, 206, 225–226, 237n26
- Teleology, 23, 38n7, 96, 110n18
- “Text and Interpretation” (Gadamer), 169
- Thing-in-itself, 10, 15, 20, 170, 171, 224
- “Third Man, The” (Davidson), 346
- “Thought and Talk” (Davidson), 261
- Thought(s), 4, 10, 265. *See also* Mental states
 accounting for self-knowledge of, 372–376
 of children, 395
 communication and possibility of, 204, 212
 constraints of communication and, 367
 content of, 113, 388, 394
 falsity and truth in, 103
 individuation of, 387
 language and, 177, 209
 logical network of thoughts, 157
 logic of structuration and, 77
 necessary conditions of, 372
 as objective events, 11
 of others, 13
 public content of, 12
 self-knowledge and, 389–398
 social exchange and, 5, 194
 social nature of, 141, 206
 truth and, 31
 “Three Varieties of Knowledge” (Davidson), 11, 420
- Time, 44
- Tolerance, principle of, 335–339
- Tradition (historical situatedness), 180, 181, 182, 234, 246, 268
- Translation, 224, 238n45, 353–354
 accuracy of, 153
 conceptual schemes and, 132, 133, 220–221
 errors in, 352, 354
 failure of, 347–348, 358
 incommensurable schemes and, 344
 indeterminacy of, x, xi, 64
 intelligible error and, 359–360
 interpretation and, 177, 231
 intransitivity of, 351
 limits of, 347
 of malaprops and nonsense, 231
 multiple ways of, 356
 radical, 13, 65, 278n21
 understanding and, 178, 228
- Treatise of Human Nature* (Hume), 17
- Triangulation, x–xi, xii, 5, 150, 274
 agreement and understanding in relation to, 267, 269, 274
 beliefs and, 192, 211, 213, 405
 dynamic process of, 262–263
 externalism and, 387
 feminist science studies and, 405, 406, 419, 422
 Gadamer and, 150, 151, 174
 intersubjectivity and, 153
 language and, 178, 372, 384, 394
 Mead and, 259
 meaning and, 418
 as ongoing process, 156, 157
 radical interpretation and, 13, 152
 self-knowledge and, 372, 395
 social setting of, 388–389
 structure of, 270–271

- thought's dependency on language
 and, 209
 truth theory and, 176
 "True to the Facts" (Davidson), 114
 Truth, xii, 10, 31–32, 38n10, 45, 243.
 See also A priori, synthetic
 agreement and, 261
 analytic and synthetic, 63, 118, 155
 of assertion, 101–107
 coherence theory of, 174, 175, 176
 commonality and, 268–269
 derivative, 178
differance and, 34–37
 difference in dialogic and, 227
 disquotationalist theory of, 90, 91–92,
 93, 94
 epistemic views of, 89, 90–91, 123n28,
 156
 intersubjective, 210
 irreducible character of, 44
 life-world and, 21–22
 meaning and, 131
 metaphysics and, 130
 of moral judgments, 336
 objective, 76, 132, 197
 presumption of, 377, 378, 379, 392–
 393, 395
 as primary semantic concept, 100
 primary vehicles or bearers of, 88, 89,
 97–98, 107
 representation and, 169–173
 sapient/sentient beings and, 87–88,
 107
 science and, 293, 420–421
 Tarski's theory of, x
 transparency of, 74–75
 truth conditions, 30, 31, 32
 Truth, correspondence theory of, 70,
 90–91, 94, 124n30, 125n41
 coherence theory of truth and, 174
 representation and, 117, 119, 173
 slingshot argument and, 114–116
 "Truth and Meaning" (Davidson), 45
Truth and Method (Gadamer), xii, 175
 on being and language, 14
 English translations, 172
 on translation, 177, 231
 on understanding, 168, 265
 on worldviews and languages, 251
Truth and Predication (Davidson), ix, xx,
 xxii
 on entities, 61, 78
 Heidegger's *Basic Problems* and, 101, 107
 on primary bearers of truth, 89
 on realism, 176
 Truth conditions, 30, 41n22, 76, 78, 89
 beliefs and, 96
 charity principle and, 90
 cultural and time differences in rela-
 tion to, 152
 determinate, 336
 idiolects and, 384
 indeterminate, 34
 language and, 130
 meaning and, 32, 35, 36, 92, 385
 metaphor and, 31
 properties and, 69, 70
 reality of, 97
 self-knowledge and, 375, 377, 389, 390
 truth theories (T-theories) and, 67
 of utterances, 412
 Truth theories (T-theories), 67–68,
 81–82, 385–386, 396
 differences and, 77–81
 facts and, 70–71
 interpretive, 75–77
 official approach questioned, 71–74
 properties and, 68–70
 T-sentences, 67, 69, 71, 74, 75–76,
 92–93
 radical interpretation and, 385
 speaking agents' actions and, 96
 Tugendhat, Ernst, 380
 "Two Dogmas of Empiricism" (Quine),
 29, 343, 345, 351
 Tye, Michael, 16

- Understanding, xii, xviii, xxii, 120, 177, 179
 agreement and, 261–262, 265–272, 274–276
 of behavior, 334
 circularity of, 15
 dialogue and, 254
 of difference, 225–226
 expressive (*Ausdrucksverstehen*), 326, 328
 first-person authority and, 332
 “fore-structures” of, 150
 as fusion of horizons, 220, 227, 247
 history and, 155
 human/social sciences and, 325
 “internalized” agreement and, 260
 interpretation equated with, 168, 231
 interpretive character of, 10
 linguistic nature of, 167, 169–170
 radical interpretation and, 198
 relativism and, 259–260
 scientific and philosophical accounts of, 180
 self-understanding, 263
 subjectivity and, 8
 triangulation and, 13
 as unending process, 156
 Universals, particulars and, 61, 79
 Utterances, 45, 98. *See also* Language; Sentences; Statements
 action and, 131
 agreement and, 261
 charity principle and, 90
 conditions for semantic interpretation of, 326
 correspondence theory of truth and, 93
 evaluative attitudes in, 328
 intelligible error and, 360
 intentions and, 382
 interpretation of, 130, 230, 330, 334, 382, 383
 meanings assigned to, 271, 277n16
 metaphorical, 32, 41
 objective truth of being and, 74
 radical interpretation and, 195, 196–197
 rationality of intention behind, 363
 self-ascriptions, 377, 381–382
 self-knowledge and, 372, 375, 376
 social exchange and, 5
 translation of, 348
 triangulation and, 411
 truth conditions of, 34, 89, 96, 97, 389, 390, 401n51, 412
 truth or falsehood of, 101, 110n18
 truth theories (T-theories) and, 385
 truth-values of, 178
 understanding of, 13, 151
- Values/evaluative attitudes. *See also* Ideology; Judgments; Moral judgments
 feminist science studies and, 407
 learning of propositional attitudes, 330–335
 life-world (*Lebenswelt*) and, 16
 norms of correspondence and, 355
 problem of value in social sciences, 325–328, 338
 tolerance and relativity of, 335–339
 unified theory and, 328–330
 van Inwagen, Peter, 61–62
 Verification, 88, 120
 epistemic view of truth and, 91
 of evaluative sentences, 336
 meaning and, 131
 metaphysics and, 135
 synthetic a priori and, 63
 truth theories (T-theories) and, 67, 74, 76
 Verificationism, 89, 90, 97, 111n41, 140, 142
 Vico, Giambattista, 334
 Vlastos, Gregory, 167, 184n2

- Weber, Max, 265, 326, 346, 359
- Weinsheimer, Joel, 172
- “What Metaphors Mean” (Davidson),
31, 34
- Whitehead, Alfred North, xxiiin1, 55n2
- “White Mythology” (Derrida),
39n39n13
- Whorf, Benjamin, 347
- Whose Science? Whose Knowledge?* (Harding), 409
- Williams, Michael, 61
- Winch, Peter, 356–357
- Windelband, Wilhelm, 325, 326, 335
- Wittgenstein, Ludwig, xxi, 39n12, 61,
113, 135, 160n10
- antirepresentationalism and, 113
- on descriptive propositions, 425n38
- influence of, 297
- as influence on Davidson, 6, 276n2
- metaphilosophy and, 283
- private language argument of, 210, 232
- on river and riverbed, 156
- rule-following problem and, 270, 361
- on self-knowledge, 374
- triangulation and, 259
- on understanding, 277n12
- Word and Object* (Quine), ix–x
- Word–world distinction, 346, 354
- World, as hermeneutical term, 251–253
- World-picture, 136, 137, 141–142, 144
- Worldviews, 165n65, 224
- experience and, 249
- feminist standpoint theory and, 408,
413, 414, 419
- languages and, 251
- as “language-view,” 223
- worldview–world distinction, 167, 169
- Wright, Crispin, 374
- Wright, Henrik von, 285, 301, 320n19
- Wylie, Alison, 416
- Zahavi, Dan, 8, 16–21
- Žižek, Slavoj, 12, 25n16