
Index

- Absolute, xi, 15, 29, 79–82, 90–91, 97, 124, 127–129, 131, 133–135, 140, 143, 148, 154, 170–171, 178, 183–184, 188, 202, 204–207, 214, 221, 228. *See also* Spirit
agony of the, 22, 79, 171
Abstraction, 49, 55, 146
Adorno, Theodor, 1, 216, 220, 235n82
Aletheia, 106, 196. *See also* Truth
Anaximander, 109, 137
Antigone, 144, 146, 148
Antinomy, 6, 79, 81–82, 114, 130, 152
Anxiety, 19, 33–39, 48, 71–75, 77, 85–88, 90, 91, 99–100, 177
Apel, Karl-Otto, 230n16
Aporia, 14–15, 64, 83, 148, 150, 151, 225
of the finite, 21–22, 122
of the present, 6
of ubiquity, 17
A priori perfect, 37
Arche, 110–111
Arendt, Hannah, xi, 226, 231n34
Aristotle, ix, 13, 25, 35, 41, 42, 53, 59, 68, 82, 97, 102, 103, 107, 128, 129, 134, 136, 137, 152, 214, 227–228
Art, x, 92, 101–106, 164, 221, 222
Atopology, 21
Augustine, 42, 97, 103

Bakhtin, M. M., 235n84
Bataille, Georges, 90
Baudrillard, Jean, 152
Becoming, 48–49, 89–90
Beginning, 21, 95–98, 100–101, 104–111, 113–122
Benjamin, Walter, x
Berkeley, Bishop, 63

Bernasconi, Robert, 229n5, 235n83
Birault, Henri, 230n27
Blanchette, Oliva, 229n13
Bloch, Ernst, 126, 232n53, 233n55, 235n86
Boeder, Heribert, 229n2
Buchler, Justus, 110, 229n3

Calculability, 41, 163–165
Calvino, Italo, 215
Care, 32–36, 57–58
Carlyle, Thomas, 125
Circle, 16, 95, 100–105, 108–118, 120–122, 139, 174, 208, 209, 228
Clearing (*Lichtung*), 18, 198
Cogito, 100–101
Commemorative thinking (*Andenkendes Denken*), 18, 165
Community, 171
Concreteness, 15, 34, 50, 143
Conflict, 83, 144, 173, 206. *See also* Struggle
Conrad, Joseph, 215
Contradiction, 69, 76–78, 81–84, 96, 100, 150, 186–189, 205–207
Creon, 144, 146, 148
Culture (*Bildung*), 5, 170, 178–182
Cumming, R. D., 229n13

Darkness, 197–200, 212–213
Dasein, 27, 31–44, 56–60, 66–67, 70–75, 105, 122, 167, 231n31
as factual 28, 97–100
Death, 35–39, 56, 86–88, 147, 221
Derrida, Jacques, 5, 8, 216, 229n6, 230n20
Descartes, Rene, 14, 97, 100–101, 107, 129, 130, 134, 194, 203, 218
Desire, 57–61, 87, 113, 119, 176–178

- Destiny, 155–156, 210. *See also* History, *Moirai*
 Dialectic, xi, 5, 13, 47, 49, 57–59, 78, 85, 118, 120, 153, 188, 194, 202, 204, 206, 216–217
 of history, 16, 118
 master and slave, 15, 54, 87, 147, 176–178
 Differential element, 101, 171ff, 188
 Dilthey, Wilhelm, 8, 29, 191
 Diremption (*Entzweiung*), 79–80, 144, 150, 186
 Domination, 15, 145, 148, 164–165, 177
 Dualism, 82, 153, 175, 179

 Eckhart, Meister, 214
 Edges of finitude, 17, 21, 221–226
 Effective history, ix, 5, 24, 191–192
 Egoity, 71, 82, 84, 132. *See also* Subject
 Eliot, T. S., 96, 232n54
 Emad, Parvis, 231n33
 Emerson, Ralph Waldo, 103
 End, xiii, 9, 13, 95, 112, 116, 129, 212–214.
 See also *Telos*
 of philosophy, 5, 21, 111, 116, 150, 217–218, 223, 228
 Errancy, 107–108, 135, 160
 Essential history, x, 171, 192, 223
 Ethical life (*Sittlichkeit*), 146, 179–181
 Event of appropriation (*Ereignis*), 18, 166–167, 169, 173, 181, 184, 185
 Everydayness, 33
 Evil, 64
 Experience, 19, 60, 86, 125–151, 181

 Fackenheim, Emil, 230n25
 Facticity, 12, 33
 Fell, Joseph P., 229n11, 232n52
 Fichte, Johann Gottlieb, 131, 141
 For itself, 47, 113, 117–119, 146, 188
 Foucault, Michel, 192
 Fourfold, 18
 Freedom, 4, 37, 50, 147, 177
 Future, 30, 35, 48, 56–59, 98, 218, 219, 223
 Fynsk, Christopher, 234n75

 Gadamer, Hans-Georg, 5, 8, 162, 168, 191, 216, 220, 229nn4,7, 233n66, 234n81
 George, Stephan, 168
Gestell, 161–163, 169. *See also* Technology
 Gillespie, Michael Allen, 234n77
 Goethe, Johann Wolfgang, 97
 Grief, 231n31
 Ground, 11–12, 26, 28, 31, 36, 52, 61, 66, 74, 83, 126, 135–136, 140, 155, 160, 163–167, 185–186
 as groundless, 37, 51, 122

 Guignon, Charles, 229n12

 Habermas, Jürgen, 5, 8, 234n72
 Hamlet, 34, 147
 Harmony, 124, 146, 148, 206–207
 Harries, Karsten, 235n87
 Hearne, Vicki, 230n15
 Hegel, works cited,
 Differenzschrift, 79, 80, 81, 82, 83, 85, 145, 188
 Enzyklopädie, 46, 47, 48, 115, 182, 186
 Frühe Schriften, 121, 179, 186
 Glauben und Wissen, 82, 86, 141
 Jenaer Naturphilosophie, 30
 Jenaer Schriften, 182
 Naturrecht, 145
 Phänomenologie des Geistes, 55, 56, 84, 86, 87, 111, 116, 118, 130, 141, 142, 146, 147, 148, 176, 182, 183, 186, 207
 Philosophie des Rechts, 141, 149, 176, 177, 179
 System der Sittlichkeit, 179
 Vorlesung über Ästhetik Bd. III, 144, 147
 Vorlesung über die Geschichte der Philosophie, 6, 82, 117, 132, 145, 149, 178, 182, 196, 204, 205, 206, 207, 208, 209
 Wissenschaft der Logik, 8, 76, 89, 90, 113, 116, 186, 187, 188, 189
 Heidegger, works cited,
 “Brief über den Humanismus,” 16, 175, 181
 Der Satz vom Grund, 163, 165, 166
 “Der Spruch des Anaximanders,” 138, 233n59
 Die Frage nach dem Ding, 106
 Die Frage nach der Technik, 161, 162
 “Die Zeit des Weltbildes,” 164
 Frühe Schriften, 229n10
 Grundbegriffe der Metaphysik, 230nn14,15
 Grundprobleme der Phänomenologie, 13, 31, 36, 127
 “Grundsätze des Denkens,” 157
 “Hegels Begriff der Erfahrung,” 128, 129, 130, 131, 135, 136, 137
 “Hegel und die Griechen,” 193, 194, 195, 196
 Hegels “Phänomenologie des Geistes,” 93, 94, 95, 116, 123, 124
 Heraklit, 197, 200, 201, 202, 234n73
 Hölderlins Erde und Himmel, 165, 232n41
 Hölderlins Hymnen, 92, 100, 209, 232n41
 Holzwege, 92, 232n50
 Identität und Differenz, 156, 157, 158, 159, 160, 166, 170, 171, 172, 173, 174, 190, 233n63
 Kant und das Problem der Metaphysik, 78

- Logik: Die Frage nach der Wahrheit*, 30, 31, 32, 36, 56, 92
Nietzsche, 92, 232n52
Prolegomena zur Geschichte des Zeitbegriffes, 36
Schelling, 232n42
Sein und Zeit, 30, 31, 33, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 47, 48, 49, 50, 51, 103, 105
Unterwegs zur Sprache, 167, 168
 "Ursprung des Kunstwerkes," 101, 102, 104, 105, 106, 108, 109, 110, 111, 164
Vier Seminare, 166
Vorträge und Aufsätze, 126, 167, 198, 199
 "Vom Wesen des Grundes," 72, 136
Was Heisst Denken, 42, 192
 "Was ist Metaphysik?" 5, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 88, 91
Wegmarken, 199
Zur Frage nach der Bestimmung des Denkens, 17, 163
 Heine, Heinrich, 4
 Heraclitus, 92, 97, 107, 109, 125, 191–214
 DK10, 121, 137
 DK26, 203
 DK50, 201, 206
 DKB51, 200
 DKB53, 200
 DK62, 205
 DK90, 208
 Hermeneutics, 16, 22, 28, 35, 95, 103, 122, 139
 Hesiod, 102
 Hippocrates, 102
 Historicity, 34, 103, 109
 History, ix, 6, 10, 19, 29–30, 34, 74, 109–110, 134, 150, 170, 178, 190–194, 204, 211–214, 217–223. *See also* Tradition
 Hobbes, Thomas, ix, 38
 Hölderlin, Friedrich, 12, 22, 92, 99, 197, 208
 Home, 125–127, 133, 134, 178, 221
 and homelessness, 111, 128, 138, 185
 Homecoming, 103–104, 110–111, 117, 121
 Homer, 101
 Hope, 5, 19
 Humanism, 175
 Hume, David, 97
 Husserl, Edmund, 5, 10, 11, 29, 35, 41, 97

 Identity, 144, 148, 152ff, 189, 205, 208
 as difference, 169, 174
 of difference, 184
 Imagination, 19
 Infinite, 3, 8, 14, 18, 20, 39, 90–91, 205, 220
 In itself, 47, 113, 117–119, 146, 188
 Inwardness, 11

 James, William, 132, 233n56
 Judgment, 69, 226–228

 Kant, Immanuel, ix, 3, 4, 6, 8, 9, 13, 15, 29, 31, 36, 69, 78, 79, 81–82, 94, 97, 107, 125–126, 130, 152–153, 187, 193, 214, 224, 230n19, 232n48
 Kierkegaard, Søren, ix, 5, 8, 9, 10, 11, 25, 65
 Kojève, Alexander, 54–55, 58, 230n23, 230n24
 Kolb, David, 234n78
 Koyré, Alexander, 54–55

 Lacoue-Labarthe, Philippe, 235n87
 Language, 10–11, 13, 74, 127, 155, 167–168, 170, 175, 180–184, 204
 of philosophy, 1–3, 8, 24, 128, 137
 Leibniz, Gottfried Wilhelm von, 68, 84, 97, 163, 193, 231n31
 Lethe, 107, 147
 Life, 56, 80, 86, 87, 121, 179, 205, 209
 Limit, 1, 4, 36, 68, 116, 125–126. *See also* Negation
 Logos, 64, 91, 136, 141, 150, 174, 188, 195, 197–198, 200–202, 205, 209–210, 213
 Lyotard, Jean-François, xi, 235n85

 Marcuse, Herbert, 216
 Marx, Karl, 5, 8, 29, 97, 191
 Marx, Werner, 232n52, 232n58
 Measure, 13–14
 Mediation, 16–17, 30
 Merleau-Ponty, Maurice, 5, 8, 54
 Metaphysics, ix–xii, 1–2, 6–12, 20–22, 24–26, 38–40, 42, 52, 60, 72, 93, 97, 107, 151, 155–156, 160, 163, 221–223
 prejudices of, 14–15, 21, 63–64, 74, 77, 102–104, 136, 149, 158, 220
 as a tradition, 25, 137, 172
 as a unity, 13
 Modernity, xii, 7, 13, 14, 97–98
 Moira, 145. *See also* Destiny
 Mood, 33–34, 39, 71, 75

 Nancy, Jean-Luc, 232n40
 Narrative, 183
 Nature, 53–54, 58, 82, 103, 163–164, 178–180, 199, 208, 221. *See also* *Physis*
 metaphysical conception of, 39–40
 Nearness (*Nähe*), 174
 Necessity, 46. *See also* Destiny
 Negation, 46, 49–50, 61, 67, 72, 84–85, 90–91, 138, 142, 145, 150, 177, 187–188, 206, 211
 and the will, 75

- Newness, 109–110, 219
 Nietzsche, Friedrich, 3, 4, 5, 9, 12, 20, 22,
 23, 65, 92, 99, 107, 149, 172, 191, 193,
 218, 219, 221, 234n80
 Nihilation, 72, 75, 88, 90
 Nihilism, 4, 11, 12, 19, 149, 172
 Nothingness, 34, 37, 39, 72–89, 138
 Not-yet, 8, 38, 195–197, 204, 217–218
- Objectification, 163–164, 175–176, 179–
 180
 Omnipresence, 28, 155, 158, 166
 Ontological difference, xi, 18, 97, 101, 103,
 105–106, 135–138, 143, 149–150, 155,
 161, 167, 171, 173–175, 184–185, 196,
 201–203, 212–213, 216–217, 221
 Ontotheology, 3, 25, 136–137, 155. *See also*
 Metaphysics
 Opposition, 80–82, 84, 144, 148, 205
 Origin, 101–102, 110–122, 150, 190, 192–
 197, 210
 Otherness, 129–130, 132, 139
 Ousia, 131, 136–137. *See also* Substance
- Parmenides, 51, 63, 78, 97, 102, 123, 137,
 152, 154–155, 158–159, 190, 203
 Parousia, 124, 130–131, 134, 135, 138, 143,
 153, 228
 Perfectibility, 125, 163, 164
 Phenomenology, 10–11, 13, 25, 30, 32, 41,
 54, 66
 Physis, 8, 174, 199–203, 208, 210. *See also*
 Nature
 Plato, ix, 2, 4, 25, 74, 91, 125, 190, 210, 224,
 227
 Pheadrus, 102
 Sophist, 63
 Timaeus, 48
 Play, 173, 174
 Positivity, 72, 79–80
 Postmodernity, x, 14, 22
 Power, 149, 192
 Praxis, 33, 38, 67, 226–228
 Present-at-hand, 38, 39–40, 49
 Principles, 14, 17, 38, 97, 114, 163, 208
 Production, 102, 194
 Pseudos, 106
- Questioning, 32–34, 67–68
 Quine, Willard van, 152
- Reason (*Vernunft*), 78, 209. *See also* Logos
 Recollection, 151
 Reconciliation, 117, 143
 Reflection, 1–2, 8, 15–16, 21, 214
 Repetition, 104–105, 109, 111, 115, 121
- Representation (*Vorstellung*), 84, 131–132,
 140–141, 145, 148, 160, 161, 182–183,
 187, 205
 Rorty, Richard, 232n43
- Sacrifice, 87, 90
 Sameness, 158–159. *See also* Identity
 Sartre, Jean-Paul, 5, 34, 54, 72
 Schelling, F. W. J., 99, 208
 Schopenhauer, Arthur, 9, 11
 Schultz, Walter, 231n30
 Schürmann, Reiner, 232n47
 Science, 67, 68, 70–71, 75, 114
 Self-consciousness, 129–130, 177
 Shakespeare, William, 215
 Sheehan, Thomas, 229n9
 Socrates, 97
 Sophocles, 63, 145, 148, 233n62
 Space, 46–47
 Speculative thought, 18, 80, 186–188, 206
 Spinoza, Baruch, ix, 97, 153
 Spirit (*Geist*), 15, 86, 117, 121, 127–129,
 132, 142, 145, 148, 150, 154, 180–182,
 185, 188, 194, 204, 207–209, 228. *See also*
 Absolute
 dialectic of, 6
 as finite, 8
 and time, 42, 44–59
 State, 108, 145, 179
 Steiner, George, 229n8, 233n61
 Step back, 171, 174, 190
 Struggle (*eris*), 106, 108–109, 139, 146, 150,
 200–202, 206. *See also* Conflict
 Subject, 42–43, 60–61, 71, 75, 82, 84, 114–
 116, 120, 131–132, 140–142, 145, 148,
 149, 159, 162, 167, 174, 177, 194
 Subjectivity, 18, 80, 131–132, 143, 176, 180,
 194
 Substance, 132, 142. *See also* Ousia
 Synthesis, 158–159, 166
 System, 16, 45, 54, 68, 150
- Taminiaux, Jacques, 231n35, 234n76
 Taylor, Charles, 231n35
 Technology, x–xi, 8, 39–40, 155–167, 178,
 222
 Teleology, 19, 110, 172
Telos, 110, 122. *See also* End
 Temporality, 28, 31, 36–39, 49, 105
 Time, 27–29, 36–59, 89–90, 93, 98–100,
 134, 207
 and history, 29–30, 134
 Tradition, 6, 20, 28, 41, 58, 63–64, 136,
 212–214, 216–223
 idea of, ix–xiii
 as a unity, 2–6, 155–156

- Tragedy, 12, 143–148, 183. *See also*
Sophocles
- Transcendence, 3–6, 10, 77, 87, 136
as finite, 19, 36, 134
- Transcendental aperception, 132
- Transcendental dialectic, 232n48
- Transcendental schematism, 29
- Translation, 103, 184, 221, 223, 226
- Truth, 12, 22, 72, 86, 104, 106–108, 116,
130, 162, 189, 195. *See also Aletheia*
as unconcealedness, 109, 173–174, 200
- Unconditioned, 3–4, 7, 10, 12, 14, 83, 98,
122, 126, 128–130, 133, 135, 139, 146,
148, 152, 157
- Understanding (*Verstand*), 69, 73, 85–88,
96, 104, 113, 140, 145
- Watson, Stephen, 231n29
- While, 212
- Whitehead, Alfred North, 5, 29, 229n1
- Will, 2, 5, 70, 75, 87, 126, 135–136, 140,
147, 149, 164–165, 174, 175, 177–178
- Wittgenstein, Ludwig, 219, 230n15, 234n79
- Wolf, Christa, 191
- Wolfe, Thomas, 24
- Work, 175–179, 181
- Zeno, 203, 209f