We have entered terms in the usual 'base term, qualifier' format and also, when it seemed useful, as they occur in the text. Where a term is defined in the Glossary, we have included the page number of the definition.

```
Aboutness. See Intentionality
                                                Autism, 205, 206, 229
Absent qualia, 229. See also Qualia
                                                Awareness, 104, 105, 183, 184
Absolute idealism, 88, 229. See also
                                                 direct and indirect, 180
  Idealism
                                                Ayers, Michael, 224
Abstract entities, 80, 90
Actual, 128, 131, 168. See also Possible
                                                Baron-Cohen, Simon, 206
Agent, 1, 38-40, 141, 142, 160, 177, 197,
                                                Begging the question, 21, 22, 28, 74, 83,
  208, 209
                                                  113, 114, 176, 229
 of choice, 157, 158, 160
                                                Behavior, 34–40, 58, 78, 84, 105, 125, 130,
                                                  138, 148, 151, 166, 170-177, 179-185,
Alternative possibilities, 137, 160
Analogies, 9, 59, 65, 66, 68, 91, 112, 125,
                                                  206, 208, 210-212. See also Behaviorism;
  173-177, 182, 183, 208, 229. See also
                                                  Linguistic behavior
  Argument from analogy; Thought
                                                Behaviorism, 34, 95, 96, 99, 166, 173, 178,
                                                  179, 180, 182, 183, 193, 204, 207, 209,
  experiments
Analytic truths, 215, 229. See also Synthetic
                                                  229. See also Dispositions
                                                 methodological, 222, 233
Anthropomorphizing, 52, 229
                                                 radical, 96, 173, 235
Anxiety, 77. See also Mood states
                                                Being, 16, 21, 26, 27. See also Seeming
Appearances, 21, 69, 112, 132, 149, 150,
                                                Belief(s), 1–4, 18–20, 23–26, 94, 97, 98,
                                                  152, 157–159, 165, 166, 169, 170, 173,
Argument, 5-11, 15. See also Conclusion;
                                                  175, 178, 179, 182–185, 190, 194–200,
  Premise
Argument form, 8, 9, 12, 26, 44, 111, 171,
                                                 justified true, 1, 2, 18, 19, 29, 30, 35–37,
  175, 184, 229
                                                  170, 195, 196, 197
 sound, 8, 111, 113, 114, 124, 131, 166,
                                                Berkeley, George, 81, 88
  168, 236
                                                Body. See Mind, and body
 valid, 7–10, 15, 44, 69, 111, 113, 114, 117,
                                                Brain, 47, 58, 63-74, 79, 81, 83, 84, 87,
  127, 131, 171, 237
                                                  89-95, 98, 104, 105, 108-117, 119, 121,
Argument from analogy, 173–177, 182
                                                  123–126, 130, 131, 158, 173, 177–179,
                                                  182, 190, 199-206, 212, 214, 220. See
Argument pattern. See Argument form
Arguments from intentionality, 75–77, 110,
                                                  also Mind, as brain
  112, 113, 158–159, 212
                                                Brain event(s). See Brain states
Aristotle, 33, 74, 96, 137, 222
                                                Brain plus, 64-65, 70, 74, 79, 81, 90, 93,
Artificial intelligence (AI), 124, 191, 208–
                                                  108, 125, 178, 203, 204, 229. See also
  213, 214, 229
                                                  Externalism about meaning
 strong, 210, 237
                                                Brain states, 69, 87, 91, 93, 94, 109–113,
Audi, Robert, 220
                                                  117, 119, 123, 125, 126, 177, 178, 204
```

Consciousness, 38, 63, 75, 77-80, 92, 105-Brentano, Franz, 73, 86 Burden of proof, 117, 118, 127, 130, 230 107, 121, 129, 184, 210–213, 230. See also Special access Capital punishment example, 6 Content, 230. See also Mental content "Could" concepts, 153-155. See also Carnap, Rudolf, 27 Category mistake, 75, 230 Modal concepts Causal determinism, 141-146, 149-161. See causal-possibility sense of, 155, 230 also Determinism hypothetical analysis of, 154, 232 Causal possibility. See "Could" concepts natural-power sense of, 155, 234 Cause, 20, 21, 26, 35, 39, 52, 64, 69, 72, 73, Criterion, 74-79, 103, 110, 230 84, 86, 87, 99, 141, 143, 144, 149–151, broad or narrow, 76, 79 of the mental, 74-79, 103, 110 (see also 153–155, 158, 159, 182, 202. See also Reasons Mark of the mental) and effect, 68, 69, 73, 87, 88, 106, 156, 201, 203 Davidson, Donald, 221, 226 external, 20, 21 Death, 70–72, 116, 126–128, 130–133. See observable and unobservable, 35 also Immortality C-fibers, 91, 94. See also Pain Decision, 106, 107, 136-141, 143, 145-150, Chinese-room example, 186, 209–211, 213 152, 154–156, 158–161. See also Choice Choice, 4, 63, 72, 73, 135-161, 217 Deductive argument, 10, 11, 230. See also as distinct from freedom of action, 139, Argument form 140 Deliberation, 72, 143, 145, 148–150, 152, as free decision, 136 154, 159, 160, 230 Chomsky, Noam, 33-38, 40, 47, 58, 191 Dennett, Daniel, 186, 212, 220, 222, 225, 226 defense of, 38-40 objections to, 36, 37 Descartes, René, 4, 74, 81, 82, 89, 104, Churchland, Patricia, 96, 121 107-111, 115, 116, 167-169 Churchland, Paul, 96, 225 Descriptive ethics. See Ethics Circular reasoning, 22, 230 Deserts, just, as backward-looking concept, Clock analogy, 91, 94. See also Multiple 151, 152, 233 realizability Desire(s), 2, 35, 85, 97, 124, 135, 147–152, Cogito ergo sum, 169 157, 159, 160, 182, 206. See also Mental Cognition states ecological, 226, 231 first- and second-order, 147-149, 159 Determinism, 142, 145, 154, 156, 157 situated, 226, 231 Cognitive science, 119, 124, 141, 186, 191, Dilemma, 156, 157, 162, 223, 230 Direct knowledge. See Knowledge 193, 205, 206, 214, 217, 230 Cognitive system, 63, 64, 120, 121, 206, 230 Direct perceptual realism, 24-26 Dispositions, 39, 95, 96, 173, 179, 180, 231. Colorless-green-ideas example, 28 Compatibilism (soft determinism), 73, 141– See also Behaviorism 161, 230. See also Self-determinism; Dream(s), 4, 16, 18, 19, 21, 24 Sophisticated compatibilist model Dretske, Fred, 222 Computer analogy/metaphor, 230 Dualism, 4, 64–70, 72–74, 79, 86–89, 103– and functionalism, 68, 92 118, 120, 131, 137, 158, 173, 174, 182, and language of thought, 55 192, 231 defined, 65 Computer/arithmetic and water/H₂O examples, 64-66, 68, 91, 178 explanatory, 81, 83-87, 95, 99, 125, 205 Conceivability argument, 110, 111, 113, heart and lung analogy, 65 114, 129. See also Substance dualism property, 81-83, 87, 108-110, 124-126, Concept(s), 3, 29, 57–59, 74, 75, 98, 120, 130, 212 143, 150–155, 158, 182, 185, 190, 206, substance, 81–83, 87, 108–110, 113, 125, 214-216 Conclusion, 6-10, 15. See also Argument; Duck-rabbit example, 180 Premise Confabulation, 105, 185, 230 Ecological cognition, 226, 231. See Connectionist systems (neural networks), Cognition

122, 123, 193, 230

Electron example, 181–183, 208

Eliminative materialism, 96-99, 231. See of choice, 72, 135–137, 154, 156, 160, 217, also Neurophilosophy 232 (see also Choice) and folk psychology, 97, 120 intentionality and, 158-159 Emotion. See Mental states of decision, 139, 140, 142, 232 (see also Empathy, 174, 231 Choice) Empirical question, 119, 123, 231 Frege, Gottlob, 214 Empiricism/empericists, 2, 15, 16, 18, 24, Freud, Sigmund, 39, 105 25, 28, 33, 42, 43, 47, 88, 122, 231 Function(s), 48, 67, 70, 91–95, 98, 116, 117, Entailment, 10, 19, 23, 92, 114, 155, 178, 120, 123, 124, 131, 178, 212 Functionalism, 67-70, 91-95, 98, 99, 103, Enthymeme, 219, 231 131, 173, 181, 193, 204–207, 214, 232 Epiphenomenalism, 221, 231. compared to identity theory, 94 Epistemology (theory of knowledge), 1-3, compared to neurophilosophy, 118-5, 12, 15, 33, 49, 56, 63, 189, 231 126 epistemological principle, 171, 231 computer analogy in, 68, 92 naturalized, 191-200, 213 definition of, 94, 95 multiple realizability, 91–93 Equivocation. See Fallacy of equivocation Ethics descriptive, 195, 230 Gettier paradox, 29 normative, 195, 234 Getting-cup-of-coffee example, 84, 87, 205, Evidence (evidential support), 10, 17, 20, 28, 45, 53, 89, 117–119, 127, 133, 171, Ghost in a machine, 179 179–180, 216, 231 God, 3, 22, 56, 57, 130 linguistic, 45, 46, 52 Goldman, Alvin, 226 philosophy and concept of, 59 Gopnik, Myrna, 220 Evolution/evolutionary, 121, 190, 198, 199, Grammar, 35, 42, 45 203, 213 knowledge of, 34 psychology, 226, 231 Existential claim, 130, 231 Happy-junkie example, 147, 149 Experience, 2, 3, 15–18, 20–27, 42, 43, 46, Hard determinism, 141, 142, 144–146, 151, 47, 49, 95, 170, 172, 175, 176, 180 154, 232. See also Determinism Hegel, Georg W. F., 81, 88, 89 Explanatory dualism, 81, 83–87, 95, 99, 125, 205, 231 Hobbes, Thomas, 4, 33, 104 and explanatory conflict, 87 (see also Hume, David, 194, 199 Mechanistic explanation; Psychological Hypothetical syllogism, 10. See also explanation) Argument form Explanatory power, 21 External world, 1, 2, 15-28, 30, 31, 33, 85, Ice cream/pickles example, 170–172, 174, 145, 171, 173, 185. See also Skepticism 175 Idealism, 5, 80, 88–90, 103, 104, 232 Externalism about meanings, 65, 203, 207, 231. See also Internalism about absolute, 88 meanings subjective, 88 Ideas, 3, 80, 88. See also Idealism Fallacy of equivocation, 113, 114, 129, 204, Identity, 66. See also Identity theory; Mind, as brain; Personal identity Falsifying. See Verificationism philosophical sense of, 68 Fatalism, 223, 231 Identity theory, 67, 68, 70, 91–94, 99, 125, "Firing drill" example, 30 173, 178, 179, 182, 193, 204, 207, 232 Fodor, Jerry, 55, 122, 124, 203, 212, 221 compared to functionalism, 94 Folk psychology, 97-98, 120, 206, 231. See Illusions, 18, 25, 26 also Eliminative materialism; Neuro-Images, 25, 54, 55, 106, 109, 110, 112, 113, philosophy Frankfurt, Harry, 147-148, 160, 223, 224 manifest, 106, 107, 141, 142, 192, 233 Free will, 1, 4, 72, 73, 84, 86, 103, 135, 139, scientific, 106, 107, 141, 142, 159, 192, 141, 189. See also Choice 236 Freedom, 72, 73, 150-152 thoughts as, 54 of action, 139, 140, 141, 146, 232 Immaterialism, 116–118

Just deserts, 151, 152, 233 Immortality, 70–73, 103, 104, 116 personal, 70-73, 103, 104, 116, 126-133, Justification, 2, 16–21, 23–30, 34, 36, 37, 235 137, 151–152, 170–173, 175, 176, 178, Implication, 122, 201 182, 184, 185, 196–199, 211 contrasted with cause and effect, 69, 89, Justified true belief, 1, 2, 18, 19, 29, 30, 35-37, 170, 195, 196, 197 158, 159, 203 Inconsistency of beliefs, 6, 7 mutual, 23 Kant, Immanuel, 184, 185 Incorrigibility, 184–186, 232 Knowledge, 2, 3, 13-58, 189-216. See also Indirect knowledge. See Knowledge **Epistemology** Indivisibility argument, 111, 114–117 conscious or unconscious, 34, 37, 38, 40 Inductive direct or indirect, 16, 19, 20, 23, 166, 171, argument, 10, 11, 46, 49, 232 from experience (see Empiricism) merit, 44, 232 Inference, 9, 16–22, 25, 93, 108, 118, 172, of the external world, 1, 15–30, 45 (see 199, 212, 232. See also Reasons also Skepticism) to the best explanation, 21, 26, 43, 46, 173, of language, 1, 3, 33–59, 165, 176, 189, 174, 181–186, 193, 208, 211, 213, 232 190, 192, 216. (see also Linguistic from behavior, 35, 78, 79, 166, 171, 174, knowledge) 177, 180, 184, 208, 211 of mind, 165, 178, 189-217 contrasted with direct awareness, 180 normative dimension, 196 form, 16-19, 26 compared to belief, 23 from how things seem, 16, 17, 20 (see also Knowledge-how, 36-40, 233 Seeming) as opposed to knowledge-that, 47 Knowledge-that, 36–41, 47, 48, 52, 233 principle, 112, 114 Innate knowledge, 3, 24, 42–49, 58. See as opposed to knowledge-how, 47 also Knowledge-that; Nativism as distinct from innate mechanisms, 3 Language, 33–58, 125, 189, 190, 216 of other minds, 176 functional explanations of, 47, 48 Inner speech. See Language of thought; of intentionality, 95, 97, 98, 119, 124 Thought, as inner speech as symbolic processing, 120-122 Intentional language, 95, 97, 98, 119, 124. and thought, 33, 49-56, 122, 193 universals, 43, 46-48 See also Intentionality Intentional objects, 85, 86. See also Language of thought (LOT), 54–56, 122, 233 Intentionality and spoken languages, 56, 56 Intentional states, 85, 87, 113. See also Libertarianism, 141, 142, 144–146, 151, Intentionality 154–157, 160, 233 Intentionality, 84-87, 95, 97, 98, 110, 112, Liberty, 233. See also Freedom of action 113, 119, 120, 124, 158, 201, 212, 232 Linguistic behavior, 34–38, 40–42, 44, 45, arguments from, 75–77, 110, 112, 113, 52, 209 158-159, 212 (see also Mark of the Linguistic competence, 34–38, 40–46, 233. mental; Property dualism) See also Linguistic performance Linguistic knowledge, 33, 36, 39, 42, 46-48, as a criterion of the mental, 76, 77, 110, 212 181. See also Knowledge of language innate, 42, 43 (see also Nativism) defined, 75 Linguistic performance, 34, 35, 40, 44, 233. distinct from intentions, 76, 206 free choice and, 158-159 See also Linguistic competence property dualism and, 110, 112, 113 Linguistic rules, 34, 37 Internalism about meanings, 203, 233. See internalized, 34, 37, 38, 46, 78 also Externalism about meanings Locke, John, 33, 219 Introspection, 54, 104, 109, 112, 126, 181, Logical positivism, 27, 233 183–186, 208, 211, 233 as a criterion of the mental, 78, 79 Manifest image, 233. See also Images problem of intersubject reliability, 105 Mark of the mental, 73, 86, 212. See also unverifiable, 105 Criterion, of the mental Inverted qualia, 233. See Qualia Material. See Matter Irreducibility. See Reduction as opposed to immaterial, 70

Materialism, 4, 5, 64-70, 72-74, 76, 79, 80, knowledge of other (see Problem of other 81, 84, 103, 104, 106–108, 117–120, 123– 127, 129, 131, 137, 204. See also H₂O/water and computer/arithmetic Functionalism; Identity theory; Monism analogies, 64-66, 68, 91, 178 changing picture of matter and, 89 Modal concepts, 152-155, 233. See also defined, 65, 80, 233 "Could" concepts H₂O/water and computer/arithmetic Modeling an argument, 9, 11. See also analogies, 64-66, 68, 91, 178 Argument varieties delineated, 90-99 Modus ponens, 9, 15, 111, 234. See also Matter, 4-5, 73-74, 80, 88-90, 105, 110, Argument form 112, 116, 118–120, 126, 192, 199, 221. Modus tollens, 10. See also Argument form Monism, 79-81, 87-99, 103 See also Materialism Meaning, 26–28, 40, 41, 58, 98, 113, 125, Mood states, 76, 77. See also Mental states 136, 166, 190, 200–204, 209–215. See Moore, G. E., 23, 24, 176 also Mental content; Processing meanings principle, 23, 24, 176, 234 externalism about, 65, 203, 204, 207 (see Multiple realizability, 91–93, 178, 234. See also Brain plus) also Functionalism; Identity theory internalism about, 203 clock analogy, 91 of life, 127 relationships of (semantic relationships), Nagel, Thomas, ix, 128, 133, 223, 224, 226 201 (see also Implication) Nativism, 43-49, 234 representation and, 201 antinativist replies to, 47 Mechanistic explanation, 84, 86, 87, 95, 99, Naturalism, 192, 195, 200-217, 234 124, 205, 206, 211, 233. See also biological, 212 about knowledge (epistemology), 195-200 Explanatory dualism Melzack, Ronald, 222 about knowledge of other minds, 207-213 Mental, 73-80, 95. See also Mental states about the mind, 200-207 activity, 67, 105, 130, 168 moderate, 192–195, 197, 199, 212, 213, criteria of, 74-79, 103, 110 234 mark of, 73, 86, 212 s- (radical), 194–208, 212, 213, 216, 235, Mental content, 3, 19, 170, 201 236 innate, 24, 43, 47 stronger, 192-194, 204-207, 237 as meaning, 201 strongest, 192-194, 204-207, 237 mental states and, 201 weak, 192, 194, 195, 238 Mental events. See Mental states Necessary condition, 130, 234. See also Mentalistic terms, 39 Sufficient condition Mental states, 2, 4, 20, 34, 39, 63, 67, 69, Neural networks, 234. See Connectionist 73-79, 85, 86, 88, 91, 93, 94, 95, 97-99, systems Neurophilosophy, 95, 96-99, 103, 173-174, 117, 119, 123, 125, 126, 166, 170, 171, 193, 204, 207, 212, 214, 234. See also 175–178, 182–186, 201, 204, 208, 211. See also Brain states Eliminative materialism of animals, 52, 53 compared to functionalism, 118-126 related to brain states, 109 defined, 96 Mental-state-vs.-brain-state argument, 109-Neuroscience, 94, 94, 98, 119, 120, 124, 112 141, 191, 193, 196, 197, 200, 204, 205, Metaphysics, 63, 90, 99, 135, 233 206, 212 Mind(s), 3, 15, 19, 63–99, 149, 165–185, Nonspatiality, 75, 234 Normative dimension, 234. See Knowledge 189-194, 200-206 and body, 1, 4, 5, 33, 79-83, 87, 103-133, Normative ethics, 195, 234 193, 195, 207, 214, 217 Norms, 195-200, 213, 214 as brain, 64-70, 72, 74, 91-99, 178, 202, 203 (see also Eliminative materialism; Object(s), 38, 68, 86, 88, 91, 108, 111, 114– Functionalism; Identity Theory; 117, 128 abstract, 80, 90 Neurophilosophy) as computer (symbol processor), 120-123, external, 19, 24, 25 131, 191, 201–203, 206, 212 and properties, 82, 83, 85

Wittgensteinian response to, 173, 175, 178, Observation, 21, 27, 28, 35, 36, 44, 49, 119, 179, 182, 183 182, 216 Occam, William of, 51-53, 82, 128 Processing meanings Occam's Razor, 52, 117-119, 129, 234 by computers, 201-204, 209 Ontology, 234. See also Metaphysics by minds, 200-204, 207 Productivity, 40, 41, 45, 51, 235 Ordinary-living argument, 22, 23, 26 Pronunciation. See Phonology Pain, 4, 76, 77, 91, 94, 98, 132, 184, 186 Property, 82, 83, 85, 235. See also Object(s) Property dualism, 81–83, 87, 108–110, Paradox(es) Gettier, 29 124-126, 130, 212, 235. See also Dualism of other minds, 165, 166, 169, 170 Psychological explanation, 84, 86, 87, 95, of skepticism, 23 98, 99, 124, 126, 158, 205, 206, 211, 235. of verificationism, 28 See also Explanatory dualism Parfit, Derek, 132 Psychology, 57, 68, 97, 103–105, 119, 190– Perception, 75, 78, 82, 86, 110, 121, 189, 192, 194, 196, 197, 200, 206, 214 cognitive, 124, 185 folk, 97-98, 120, 206, 231 and direct vs. indirect awareness of the external world, 24-26 Putnam, Hilary, 48, 203, 225 Personal identity, 71, 72, 132, 235 Personal immortality, 70-73, 103, 104, 116, Qualia, 167, 235 absent, 167, 168, 170, 172, 173 126–133, 235 Philosophy inverted, 167, 168, 170 nature and methods of, 56-59, 213-217 Quine, Willard V. O., 198, 215 of language, 58, 190 Rationalism/rationalists, 3, 122, 235 of mind, 1, 3-5, 33, 49, 56, 76, 86, 103, 110, 190-195, 235 linguistic, 42, 43, 48, 49 Rationality, 80, 89 and other disciplines, 56-58 and science, 189–217 (see also Naturalism) Reasoning, 3, 4, 6, 7, 9, 11, 190, 196 Phonology, 40, 41, 235 Reasons, 84, 86, 87, 95, 99, 124, 206, 212. Phrase book, 41, 42, 45, 235 See also Intentionality Pinker, Steven, 220, 226 and (other kinds of) causes, 158–160 Reductio ad absurdum, 26, 27, 236. See Pizzeria example, 17, 23 Plato, 2, 33, 74 also Argument form Pleonasm, 136, 235 Reduction, 66, 67, 94, 96, 193, 197, 200, Pluralism, 80, 235 204-206, 212, 236 Popper, Karl, 220 Reductionism, 66, 67, 94, 96, 193, 197, 200, 204-206, 212, 236 Possibility. See "Could" concepts; Modal Representation(s), 85, 86, 184, 190, 215, concepts Possible, 128, 129, 131. See also Actual 236 Poverty of stimulus, 43-45, 47, 235 Responsibility, 137, 138, 145, 150–152, 160 Preestablished harmony, 221, 235 Ryle, Gilbert, 179 Premise, 6–10, 15. See also Argument; Conclusion Science, 21, 35, 46, 57, 63, 110, 189–208, Principle of alternative possibilities, 137, 160 213-217 natural, 192 Problem of knowledge of self, 165, 168-170, 183-186, 235 and philosophy, 189-217 (see also Problem of other minds, 105, 165-168, Naturalism) 170–184, 186, 193, 195, 202, 217, 235 social, 192 argument-from-analogy response to, 173-Scientific images, 106, 107, 141, 142, 159, 177, 182 192, 236 argument-from-underlying-neurological-Searle, John, 209-213 Seeming, 17, 20, 21, 24-27. See also Being similarity response to, 173, 177 behaviorist response to, 173, 179, 180, 182 Selection. See Decision and computers, 208–213 Self-determinism, 143, 144, 236 identity-theory response to, 178, 179, 182 Sellars, Wilfrid, 81, 106, 141, 223 Semantics, 41, 125, 236 inference-to-best-explanation response to, 173, 174, 181–186 Sensation(s), 3, 4, 18, 20, 24

Sense experience, 2, 16, 18, 21, 42 Simpson, O. J., 223 Simulation theory of mind, 226, 236. See also Theory theory of mind Situated cognition, 226, 231. See Cognition Skepticism, 2, 22, 28, 88, 216, 236 about the external world, 15-30, 171 meaninglessness of, 26-28 about other minds (see Problem of other minds) Skinner, B. F., 222 Smoking example, 147 Solipsism, 18, 88, 236 Sophisticated compatibilist model (SCM), 148–150, 152, 156, 159, 236. See also Compatibilism Special access, 77-79, 185, 213, 236. See also Consciousness Speech, 35-37, 50-55, 121, 122 Stein, Gertrude, 154 Stimulus, 34, 39, 96, 181 external, 172, 174 poverty of, 44, 45, 48 Strawson, Peter, 81, 160 Strict-liability offenses, 223, 236 Strong AI, 210, 237. See also Artificial Intelligence (AI) Subjective idealism, 88, 237. See also Idealism Substance, 81–83, 89, 119, 212 Substance dualism, 81–83, 87, 108–110, 113, 116, 125, 130, 132, 237. See also Dualism Sufficient condition, 130, 237. See also Necessary condition Syllogism. See Hypothetical syllogism Symbolic processes, 120–122, 210–213, 237. See also Language Symbol manipulation. See Symbolic processes Symbol(s), 119-123, 207, 210-213 Synonyms/synonymity, 136, 215, 237 Syntax, 40, 125, 237 Synthetic truths, 215, 237. See also Analytic truths

Tabula rasa (blank slate), 3
Taste-of-ice-cream example, 170–172
Taylor, Richard, 224
Theory theory of mind, 206, 237. *See also*Simulation theory of mind
Thought, 4, 51–54, 82, 86, 96, 104, 110
in animals, 50, 52, 53
as inner speech, 50–55, 121, 122
and language, 49–56, 122
Thought experiments, 59, 237

Tokens, 86, 93, 94, 125, 204, 237. See also Types
Token-token identity, 94, 125, 126, 237. See also Functionalism; Type-type identity
Truth, 2, 5, 8, 9, 110–112, 195
analytic, 215
and justification, 37
and language, 34
synthetic, 215
Turing test, 208–210, 237
Types, 92–94, 125, 204, 237. See also Token
Type-type identity, 94, 125, 126, 237. See also Identity theory; Token-token identity

Unconscious, 105 deeply, 37, 38 shallowly, 38 Universal grammar, 46, 47 Universal innate language. *See* Language of thought (LOT)

Values, 97, 143, 147, 148, 194–198, 200, 205, 213, 214, 216, 238. *See also* Ethics Verificationism, 27, 28, 238 meaninglessness of, 28

Water/H₂O and computer/arithmetic examples, 64–66, 68, 91, 178 Weeble example, 39, 50–52, 238 Wired-mind example, 149, 150 Wittgenstein, Ludwig, 29, 35, 105, 109, 175, 179, 180, 181

Zombie, 167, 172, 180, 238