

Index

- Ad hominem* argument, 325n60
Affectedness, 44, 98–99, 190
Agamben, Giorgio, 325–326n61
Aletheia, 186, 192–193, 194, 200, 216,
224, 248, 289. *See also* Truth; Clearing;
Disclosedness/disclosure; Open
“Anaximander’s Saying,” 36
Angst. *See* Anxiety
Anti-Americanism, 283, 378n155
Anticipatory resoluteness, 100–102
Anwesen. *See* Presence/presencing
Anxiety, 45, 190
Applegate, Christine, 25
Architectural theory, 19
Arendt, Hannah, 40, 150, 217, 287,
303, 385n211
Arisaka, Yoko, 93, 135, 342n70,
346n122, 348n131
Aristotle, 9, 10, 16, 60, 68–71, 80, 116,
122, 147, 150, 162, 164, 186, 197,
338n19
Art, 197
“Art and Space,” 16, 253, 258, 260, 263
Artwork, 197, 200, 225, 262, 276
Auschwitz, 284
Ausrichtung. *See* Orientation
Authenticity, 46, 58, 59, 90, 215

Basic Concepts, 255, 259
The Basic Problems of Phenomenology,
83, 147, 182

Basic Questions of Philosophy, 180, 192,
257
Baxter, James, 314–315
Beaufret, Jean, 151
Befindlichkeit. *See* Affectedness; State of
mind
Being, 3, 6, 8, 10–11, 14–16, 56,
99–100, 104, 123, 129, 149, 156–158,
159, 172, 173, 175–183, 191, 192,
193, 200, 213, 223–255, 257, 267,
281, 285, 306, 309, 312
and beings, 255, 257, 312
and being-there, 175–183
and human being, 15, 156–158, 200,
213, 267, 306, 312
and meaning, 2, 155, 224
and place, 3, 6, 17, 33, 173, 224, 305,
306, 309
and presence/presencing, 10, 13, 14,
306
and questionability, 9, 309, 310
and topology, 185, 200, 223, 305
and truth, 172, 179, 223, 224, 306
Being and Time, 2, 5, 9, 13, 14, 20, 28,
30, 31, 32, 33, 42–50, 58–63, 65–68,
75, 80, 82, 87, 96–99, 103–105,
107–109, 111–112, 114, 116–117,
121, 123–126, 127–130, 135–136,
141, 144–148, 150–179, 182–190,
195–196, 200–202, 207–208,
211–212, 214–215, 220, 222–224

Being and Time (cont.)

- 229, 239, 241, 242, 250, 251,
253–254, 267–268, 270, 281, 291,
295, 306, 311
- problems of, 145, 153, 155–158
- and subjectivism, 156–162, 322n36
- Being-In, 2, 67–74, 77, 97–98, 126,
160, 268. *See also* Situatedness
- Being-in-the-World, 83, 92–93, 97, 99,
100, 104, 105, 106, 112, 116, 130,
132, 135, 147, 160, 164, 165–166,
170, 244, 272, 306
- Being-there, 50, 51, 54, 58, 73, 76–79,
85, 86, 88–106, 113, 115, 127–129,
132, 141, 145, 147–148, 150,
154–155, 160, 175–183, 185, 186,
209. *See also* *Dasein*; Situatedness
- Being-with, 51, 86, 89, 112. *See also*
Dasein; Situatedness; Social
- Belonging, 18, 59
- Bergson, Henri, 88, 294
- Bestand*, 281, 382n179. *See also*
Framework; Resource; Technology
- Between, 180, 199, 254, 262. *See also*
Transcendence
- Blattner, William, 111, 142, 145,
157–160, 162, 169
- Blickle, Peter, 328n73
- Blut und Boden*, 20, 23, 324n55,
362n117
- Bodenständigkeit*, 362n117
- Borgmann, Albert, 287
- Boss, Medard, 47
- Boundary, 29, 254
- Bridge, 233–234
- Brueghel, Pieter the Elder, 235, 238,
242
- Büchin, Elsbeth, 236
- Building, 268–269, 271, 287. *See also*
Dwelling
- “Building Dwelling Thinking,” 20, 74,
233, 253, 257, 258, 259, 260, 263,
268–269, 271, 287, 288
- Calculation/calculability, 281–282
- Camus, Albert, 299, 303, 385n211
- Caputo, John, 7
- Care, 97–106, 109, 112, 115–119, 121,
147, 306
- Casey, Edward, 3, 4, 28, 197, 319n9
- Cézanne, Paul, 313
- Chillida, Eduardo, 253
- Chora*, 70–71
- Christendom, medieval, 289–290,
292
- Christensen, Bruin, 319n12
- Clauss, Ludwig Ferdinand, 23, 24,
282–283
- Clearing, 177, 180–181, 183–20,
247–248, 255, 257, 306. *See also*
Aletheia; Disclosure/disclosedness;
Lichtung; Open; Truth
- Community, 327n68. *See also*
Ethics/*ethos*; People
- Concealment, 183, 188, 193–195. *See*
also *Aletheia*; Truth
- The Concept of Time*, 42
- Consumption, 286
- Containment, 68–69, 80–82, 89, 95,
124, 126, 230, 369n42. *See also*
Spatiality
- Contributions to Philosophy*, 151, 152,
154, 155–157, 172, 180, 201,
213–214, 215, 219, 226–229, 232
- Convalescence, 305
- Copernicus, Nikolas, 294
- Crowell, Steven Galt, 7, 8, 129, 353n10
- Cultural theory, 18
- Curiosity, 75–76
- Da*, 14, 47–50, 225–227, 306, 308,
333–334n26, 334n30
- “The Danger,” 278
- Dasein* (*Da-Sein*), 6, 28, 32, 42, 43, 46,
47, 51, 61, 73–76, 90, 92, 93, 96–98,
104–107, 119, 128, 129, 165–166,
172–174, 179–181, 202, 306. *See also*

- Being-in-the-World; Being-there;
Situatedness
Das Man ("the they"), 90
Davidson, Donald, 1, 355n35
Death, 101, 103, 272–273
Democracy, 303, 385n210, 385n212
Dependence, 109–117, 119–121,
123–124, 129, 134, 144–155,
159–160, 173, 176, 336n57. *See also*
Equiprimordiality
hierarchical, 110–111, 113, 114, 117,
119–121, 123–124, 129, 134, 139,
144–155, 159–160, 173, 336n57
mutual, 109–117, 119–124, 139, 140,
144, 159–160
Derivation, 108–109, 117, 118, 119,
144, 336n4, 348n131. *See also*
Dependence; Foundation
Derrida, Jacques, 56, 386n10
Der Satz vom Grund, 61
Der Spiegel interview, 21, 207, 303
Descartes, René, 53, 70–71, 89, 147,
150, 155, 294, 295
Destitution, 280, 377n144
Dimensionality, 27, 28, 107. *See also*
Place; Space; Time
Directionality, 105–106, 130, 131, 136,
137. *See also* Orientation
Disclosedness/disclosure, 13, 14, 15,
34, 58, 97–99, 102, 104, 141,
148–149, 176, 186, 187, 188–189,
193–195, 248, 293, 300, 362n111.
See also *Aletheia*; Clearing; Open;
Truth
Discourse (*Rede*), 99
Distance/dis-tance, 91, 93, 127, 131,
134, 226, 227, 278, 279, 293, 295,
297, 341n64. *See also* Spatiality
Distancelessness, 227, 279, 297. *See also*
Distance/dis-tance; Spatiality
Domus, as mythic concept, 19
Dreyfus, Hubert, 77–78, 93–95, 131,
134, 135, 145, 351n175
Dwelling, 74–83, 97, 126, 207, 209,
267–273, 276–277
Earth, 188, 189, 197, 199, 207, 232,
225, 256, 368n32. *See also* Elements
(of fourfold); Fourfold; Twofold
Eckhart, Johannes (Meister), 150
Efficiency, 383–384n199
Eigentlichkeit, 46, 58. *See also*
Authenticity
Einstein, Albert, 70
Elden, Stuart, 4, 47, 49, 207
Elements (of fourfold), 198–199,
220–221, 225, 227–228, 232, 243,
247, 306. *See also* Earth; Fourfold;
Gods; Mortals; Sky; Twofold; World
Emad, Parvis, 214, 216
Embodiment, 128–133
"The End of Philosophy and the Task
of Thinking," 247
Engagement, 141–142
Ent-fernung. *See* Distance/dis-tance
Entwurf. *See* Projection
Environing world. *See* Environment;
Umwelt; World
Environment, 79, 182. *See also* *Umwelt*
Equipmentality, 83–96, 126–128,
131–132, 241, 306
Equiprimordiality, 111–114, 119–122,
159–160, 176, 244, 346–347n124
Ereignis, 32, 58, 66, 151, 155, 180–181,
201, 209, 214–218, 245, 276,
347n10, 367n10. *See also* Event
"The Essence of Truth," 152, 162
Ethics/*ethos*, 277, 365n155
Etymology, 36, 365n154, 375n102
Event, 180–181, 189, 201, 209,
213–224, 227–232, 242, 247, 252,
261, 263, 288, 289, 293, 299–303,
313, 386n5. *See also* *Ereignis*
Excess, 249–250, 302, 363n127
Existence, 42, 46, 47, 51–52, 53, 99, 115
Experience, 54

- Facticity, 51–53, 99, 231, 334n30
 Falling, 99, 118, 343n83
 Feick, Hildegard, 112
 Fell, Joseph, 3, 17, 61, 107, 149, 153, 197, 293
 Festival, 275–276
 Finitude, 42–43, 103, 145, 248, 272–273, 277, 302
 Forgetfulness, 279–280, 291, 300, 308
 Foucault, Michel, 4
 Foundation, 109, 336n4, 348n131.
 See also Dependence, Derivation
 Fourfold, 225–228, 231, 233–234, 239–243, 245, 247, 249, 251, 256–257, 261, 269–278, 281, 289, 301, 303, 307, 313, 314, 363n138, 368n32. *See also* Earth; Elements (of fourfold); Gods; Mortals; Sky
 Framework, 209, 280–289, 293, 303
 “The Framework,” 278
 The Fundamental Concepts of Metaphysics, 165, 183–184, 188, 190
 Future, 101–102, 109

 Gadamer, Hans-Georg, 151, 178–179, 196, 197, 205–206, 242, 276
 Galileo, 294
Gegend, 30, 241. *See also* Place; Region
Gegenwart. *See* *Present*
Gelassenheit, 301, 375n110. *See also* Releasement
 Geographical determinism, 326n61
 Geographical theory, 18
 Germany, 21, 22, 23
Gestell. *See* *Framework*
Geviert. *See* *Fourfold*
 Gift, 431n55
 Gods, 74, 225–226, 228, 232, 256, 280, 299, 315, 370–371n56. *See also* Elements (of fourfold); *Fourfold*
 Gray, J. Glenn, 217

 Ground, 56–63, 144–146, 147, 148, 154, 167, 170–171, 173–174, 187, 190–194, 197
Grund. *See* *Ground*; *Reason*

 Happening, of place, 219–230, 220, 221, 224
The Harvesters (Brueghel), 235, 237, 238, 242
 Harvey, David, 18, 19, 20, 319n11
 Haynes, Kenneth, 217
 “Hebel—Friend of the House,” 233
 Hegel, G. W. F., 346n121
 Heidegger, Martin, 2–4, 6–8, 13, 18–20, 21, 27–37, 39, 66, 68, 140–141, 148, 150–155, 196, 211–212, 277, 317n2, 353n10, 354n14, 369n39, 380n162
 early thought of, 4, 6, 8, 13, 20, 28, 32, 39, 66, 68, 369n39
 later thought of, 4, 6, 8, 13, 20, 369n39
 politics of, 17–27, 148, 208, 325n60
Heilig. *See* *Holy*
Heimat, 19, 23, 25, 207, 267. *See also* Dwelling; *Homeland*
 Henrich, Dieter, 37, 346–347n124
 Heraclitus, 16
Heraclitus Seminar, 47
 Hermeneutic circle, 9, 60, 122, 125
 “The Hermeneutics of Facticity,” 51, 231
 Heterogeneity, in modes of revealing, 290
 Historicity, 327n67
 Hofstadter, Albert, 217
 Hölderlin, Friedrich, 4, 20, 23, 39, 188, 197, 203, 206–209, 211, 233, 274–276, 280, 285, 299, 310, 311, 313, 315
 “Hölderlin’s Heaven and Earth,” 233
 Holiday, 275–276
 Holism, 244, 371n60, 371n61
 Holocaust, 284, 380n161

- Holy, 275–276, 280, 360n86
Holzweg (“woodpath,” “path to nowhere”), 174, 196, 308, 311, 313, 363n130
Holzwege, 196
 Homecoming, 149, 180, 309, 310
 Homeland, 23. *See also* *Heimat*; *Vaterland*
 Homelessness, 280, 297, 308–311
 Horizon, 254
 Human being, 147, 176, 177–179, 180–181, 184, 196, 200, 213, 231–232, 250, 267, 280, 286, 306, 312. *See also* Being-in-the-World; Being-there; *Dasein*
 Husserl, Edmund, 55, 62, 147, 149

 Idealism, 161–162
 Identity, 23–25, 296–297, 319n12
 Immersion, 351n175
In, 74
 Ingold, Tim, 235, 237, 242
 Inner/outer, 369n42
In-Sein. *See* Being-In
 Intelligibility, 11–12, 115, 355n30
 Interpretation, 122–123
 Intersubjectivity, 89
Introduction to Metaphysics, 61, 71, 191, 201
 Involvement, 78, 81, 95–97, 126. *See also* Engagement; Situatedness; Spatiality
 Iridescence, 12, 37, 249–250, 297, 320n14, 331n102

 Jews, 24, 327–328n71
 Jug, 230–231, 237, 240
 Jünger, Ernst, 33, 203, 286

 Kant, Immanuel, 42, 51, 57, 62, 63, 130, 131, 147–148, 162, 166–168, 170–171, 185, 229, 261, 311, 357n57
Kantbuch, 147, 165, 171

 Käufer, Stephan, 124
 Kisiel, Theodore, 6, 220, 305
 Körner, Stephan, 123
 Kosinski, Jerzy, 279
 Koyré, Alexandre, 294

 Labor, 287
 Landscape, 23, 24, 198, 235, 237, 242
 Language, 27–37, 99, 118, 203–205, 233, 263–266, 306, 310, 313–315, 374n99. *See also* Poetics
 “Language,” 233, 264
 Leach, Neil, 19, 20, 292–293, 324n53, 324–325n58
Lebensraum, 328n72
 Lecturn, 54
 Lefebvre, Henri, 5, 88
 Leibniz, G. W., 294
 Le Thor Seminar, 33, 133, 155, 157, 203, 223, 249, 288, 312
 “Letter on Humanism,” 36, 151, 152, 154, 159–160, 169, 201, 204, 213–214, 223, 277, 308, 313
 Levinas, Emmanuel, 88
Lichtung, 193, 247. *See also* Clearing; Disclosedness/disclosure; Open; World
 Limit, 102, 290, 298
 Location, 30–32, 68, 73, 85
 Lovitt, William, 280
 Lyotard, Jean-François, 19

 Macquarie, John, 30, 91, 111
 Maly, Kenneth, 214, 216
 Maps, 94, 137, 351n169
 Marx, Karl, 88
 Massey, Doreen, 18, 19, 20, 26, 29, 233n47
 Materialism, 286
 McCahon, Colin, 314–315, 387n19
 Meaning, 2, 35–36, 55, 86, 116, 122–123, 125, 144
 McGill, Allan, 56

- Merleau-Ponty, Maurice, 55
The Metaphysical Foundations of Logic, 165–166, 184–185
- Metaphysics, 148, 201–204, 279–280, 313
- Meyrowitz, Joshua, 296–297
- Mortals, 267, 269, 273–274, 275, 311.
See also Death; Elements (of fourfold); Fourfold; Human being
- Mysticism, 6–8, 158, 306–307
- Myth, 206–207, 365n154, 365n155
- Naming, of places, 266
- National Socialism, 17, 18–27, 148, 283–285, 322–323n44, 326n61, 379n159, 380n162
- Nature, 5, 25, 192, 234–235, 237, 239, 310, 370n54, 370n56
- Nazism. *See* National Socialism
- Nearness, 225–228, 248, 251, 279, 293, 297, 310
- Neo-liberalism, 377–378n146
- Newton, Isaac, 294
- Nietzsche, Friedrich, 161, 207–209, 283, 285–286, 305, 310, 380n163, 381n170
- Nihilism, 279–283, 285–286
- Nostalgia, 56, 310
- Novalis (Georg Friedrich Philipp von Hardenburg), 190, 310
- Oak Tree (in *Der Feldweg*), 237–238
- Objectivity, 141
- Offenheit*, 49, 50. *See also* Open
- “On the Essence of Ground,” 61, 148, 162–164, 167–168, 172, 175, 182, 184, 187–188, 192
- “On the Essence of Truth,” 151, 187–188, 196, 199, 202–203, 205, 212, 224, 269, 270
- “On the Question of Being,” 33, 312
- “On Time and Being,” 169
- Ontology—The Hermeneutics of Facticity.*
See “The Hermeneutics of Facticity”
- Open, 107, 126, 128, 247–248, 252.
See also Clearing;
 Disclosedness/disclosure; *Lichtung*;
 World
- Orientation, 91, 107, 126–128, 134, 372n76. *See also* Directionality
- Origin, 56, 57, 148, 150. *See also* Ground
- “The Origin of the Work of Art,” 12, 30, 156–157, 181–182, 196–197, 204, 207, 213, 225–229, 232, 267, 276, 306
- Ort*, 29, 30, 32, 48, 69, 329n79, 329n83, 339n32, 372n71. *See also* *Ortschaft*; Place; *Topos*
- Ortschaft*, 16, 30, 31, 263. *See also* *Ort*; Place; *Topos*
- Otto, Walter, 274
- Ousia*, 10, 60, 308
- Overgaard, Søren, 129
- Paddock, Troy, 326n61
- Parmenides, 103, 252, 274
- Pear tree (in *The Harvesters*), 235–237
- People, 8, 23, 45, 324n55, 327n68
- Phenomenology, 9, 44, 45, 307
- Phillips, James, 23, 324n55
- Philosophy, 6, 7, 39–63, 311
- Physics, 18
- Physics* (Aristotle), 70, 71
- Place, 2–5, 7–8, 16–20, 23–37, 48–50, 57, 65, 68–71, 78, 84, 95, 103, 173, 177–179, 196–197, 211, 219–230, 241, 251, 255, 262–263, 266, 302, 305, 307–309, 314, 365–366n158.
See also Dimensionality; *Ort*; Space; Time; *Topos*
- and being, 3, 8, 33
- definition of, 27–37
- and dimensionality, 27, 28
- and gathering, 28, 29, 262–263
- happening of, 219–230, 241, 251, 307, 308

- and language, 27–37, 251, 314
- and *Ort*, 29, 30, 178, 329n83, 372n71
- and *Platz*, 30, 31, 48, 84, 329n83, 372n71
- politics of, 18, 21, 26, 27
- and region, 30, 84
- and space, 3, 4, 27, 28–29, 65, 78, 251, 262
- and time, 3, 27, 103
- and topology, 33, 34, 196, 222
- Place and Experience* (Malpas), 1, 2, 5, 27, 222
- Plato, 9
- Platz*, 30, 329n83, 339n32, 372n71.
 - See also Place; Location
- “... Poetically Man Dwells . . .,” 257, 259
- Poetics, 197, 203–204, 206–207, 213, 307, 308, 313–315
- Poetry, Language, Thought*, 217
- Pöggeler, Otto, 33, 34
- Popper, Karl, 300
- Popular culture, 384n206
- Position. See Place; *Platz*; *Stelle*; *Statt*
- Practical vs. theoretical, 140–141
- Präsens*. See Presence/presencing
- Presence/presencing, 10–16, 57, 306, 312, 321n32, 321n33
- Present, 10–11, 13, 321n14
- The Principle of Reason*, 167
- The Principles of Philosophy*, 70
- Projection, 145, 185–186, 188, 190, 212, 220
- Questionability, 41–44, 56, 60, 185, 149, 150–151, 160, 267, 273, 286, 291, 303, 306–311, 342n71
- “The Question Concerning Technology,” 278
- Race, 23, 24, 25, 328n72
- Ratzel, F., 326n61, 328n72
- Raum*, 29, 339n32. See also Place; Space; Room
- Reason, 61
- Region, 30, 84–85, 196, 241. See also Place
- Releasement, 300–303
- Remembrance, 57, 149. See also Forgetfulness; Questionability
- Resource, 281–282, 288, 289
- Rilke, Rainer Maria, 252
- Robinson, Edwards, 30, 91, 111
- Rollins, William, 25
- Room, 29. See also Place; *Raum*; Space
- Rouse, Joseph, 140
- Sartre, Jean-Paul, 47, 49, 155
- Schelling, Friedrich Wilhelm Joseph von, 66, 336n2
- Science, 294–295, 370n56
- Scully, Vincent, 198
- Sequentiality, 143
- Shakespeare, William, 123
- Sheehan, Thomas, 35, 47, 153, 215
- Silesius, Angelus, 173
- Sinn*. See Meaning
- Situatedness, 8, 39–63, 65–67, 78, 102–103, 128, 143–145, 147, 272, 331n4. See also Being-In; Being-there
- Social, 88, 296–297, 319n11
- Sophist*, 9
- Sorge*. See Care
- Soul, 23, 24
- Space, 3–4, 27–37, 65, 70–71, 78, 94, 134–138, 142, 252–255, 293–294, 257–262, 352n181, 365–366n158, 373n85. See also *Raum*; Spatiality
 - Aristotle on, 70
 - and body, 136–138, 254
 - Cartesian view of, 70–71
 - as clearing-away, 259–260
 - definition of, 27–37
 - and extension, 3, 255
 - as homogeneous, 3, 293, 294

- Space (cont.)
 objective, 254, 352n181
 and opening, 253, 260–261
 and place, 65, 255
 Plato's view of, 70–71
 public, 94, 134, 135, 137
 and time, 252, 294, 373n85
 Spatiality, 4, 28, 65–146, 340n46,
 340n47, 350n163, 350n164, 374n94.
See also Space
 and being-there, 127, 128, 132
 equipmental, 84, 89–91, 95–96, 106,
 126, 127, 131, 134–139
 existential, 76, 79, 83, 84, 91–93,
 95–96, 104–107, 118, 127, 132,
 134–138, 338n27
 intersubjective, 89, 93, 95
 and involvement, 78, 81, 96, 126
 objective, 78, 79, 80, 82, 124, 126,
 132–139, 142, 340n41, 369n42
 and orientation, 126–128
 and temporality, 65–146, 350n163
 Stambaugh, Joan, 217
 State of mind, 44, 99, 190
Statt, 31. *See also* Place
Stätte, 196–197. *See also* Place
Stelle, 30, 31. *See also* Place;
 Position
 Strawson, P. F., 261
 Subjectivism, 155–175, 342n71,
 355n35, 356n36, 356n43
 Supervenience, 348n131
 Systematicity, 85, 124

 Table, 52–53, 240
 Technological revealing, 290–292,
 383n183
 Technology, 227, 251, 271, 277,
 278–303, 379n156, 382n183–n185,
 383n197–384n199, 384n206,
 385n209
 Teleology, 60, 83–85, 106, 107, 111,
 127, 135

 Temporality, 10, 11, 66–67, 96–145,
 147, 157, 306, 344n90, 345n104,
 345n105
Thauma. *See* Wonder
 Theoretical vs. practical, 140–141
 There-being. *See* Being-there
 “The Thing,” 226–233, 237, 243, 247,
 251, 272, 278, 297, 306
 Thing(s), 227, 229, 230–251, 296, 310,
 371n57
 Thinking, as homecoming, 308
 Thrownness, 42–43, 101, 192, 234, 235
Timaeus, 70–71
 Time, 3, 13, 27, 257, 294. *See also*
 Temporality
 “Time and Being,” 10, 11, 151, 153,
 313
 Tools, 84, 86, 91, 92, 94, 127, 128, 137,
 138–139, 241, 246
 Topic, 329n85
 Topography, 2, 30, 34–35, 60. *See also*
 Topology
Topologie. *See* Topology
 Topology, 2, 6–7, 27, 30, 32–35, 50, 60,
 63, 66, 153, 196, 330n89. *See also*
 Topography
Topos, 30, 32, 57, 60, 68–71, 80. *See*
also Ort; Place
 Transcendence, 154, 162–75, 177, 180,
 182, 187–190, 201, 202–205, 223,
 311–312, 356n43, 372n66. *See also*
 Between; Transcendental
 Transcendental, 8, 123, 144–145,
 147–148, 154, 272, 311–312, 320n21,
 357–358n60. *See also* Kant,
 Immanuel; Projection; Transcendence
 Translation, 50, 367n16
Triangulating Davidson, 1
 Truth, 2, 146–148, 154, 186–189,
 194–195, 186, 200–201, 204–205,
 212–213, 239, 248, 361n100. *See also*
Aletheia; Disclosedness/disclosure;
Lichtung

- of being, 2, 204–205
- concept of, 147, 148, 154, 186–189
- definitions of, 186–187, 194–195
- as disclosedness, 186, 187, 212–213
- happening of, 194, 200–201, 248
- Tugendhat, Ernst, 361n100
- Turning, 149–155, 317n2, 353n10, 385n209
- “The Turning,” 278
- Twofold
 - of Earth and Sky, 199
 - of Earth and World, 197–200, 225–227, 232, 368n32
- Uncanny, 267, 374n101
- Understanding (*Verstehen*), 60, 98, 123
- Unheimlich*. *See* Uncanny
- Unhomely. *See* Uncanny
- Umwelt*, 32, 55. *See also* Environment; World
- Unity, 16, 56–63, 119–124, 173, 313, 144
- van Buren, John, 6, 7, 8, 46, 51, 56, 307, 325n60
- Vaterland*, 23. *See also* Homeland; *Heimat*
- Verstehen*. *See* Understanding
- Vieldeutigkeit* (equivocity), 36
- Volk*, 20, 23. *See also* Community; People
- Wakefulness, 306, 307. *See also* Remembrance
- Welt* (world), 32
- Western thought, 7, 10, 16, 66
- What Is a Thing?*, 229
- “What Is Metaphysics?,” 190, 201, 209
- “Who Is Nietzsche’s Zarathustra?,” 305, 310
- The Will to Power* (Nietzsche), 286
- Wittgenstein, Ludwig, 55, 85
- Wonder, 45, 332n14
- Wordsworth, William, 266
- Work, 287, 381n174. *See also* Artwork; Labor
- Worker, 286–287
- World, 51–55, 58, 63, 83–96, 126, 145–146, 154–155, 160, 182–185, 189–190, 193, 198–199, 231, 240–241, 243–245, 248–250, 255, 259, 295, 306, 313, 360n86, 368n32. *See also* Environment; Fourfold; *Umwelt*; *Welt*; Worldhood; Worlding
- concept of, 51–55, 58
- and earth, 198, 199
- gathering of, 231, 243–245, 255, 306
- happening of, 189, 249, 306, 313
- human being and, 145–146, 250
- opening up of, 198, 240, 248, 259
- structure of, 63, 83–9, 241
- and transcendence, 182, 184, 189
- unity of, 154, 185, 243
- Worldhood, 83, 147, 156. *See also* World; Worlding
- Worlding, 54, 185, 188, 200, 227–228. *See also* Disclosedness; *Ereignis*; Fourfold; World
- Wunder*. *See* Wonder
- Xenophanes, 199
- Young, Julian, 4, 11, 176, 207, 217–219, 312, 324n55, 377n144
- The Young Heidegger*, 7
- Zeit-raum* (time-space), 323n68
- Zollikon Seminars*, 47, 49, 258, 259
- Zwischen*, 180. *See also* Between

