Abortion, 197
Absolute, as subject, 98–111
Absolute knowing, 97–98, 108–109
Abu Jamal, Mumia, 213
Adorno, Theodor, xiv, 249
Aesthetic judgment, Kant on, 270–274
Affirmative strategies for remedying injustice, 133–136
boundary awareness and, 142
drawbacks of, 135–136
transformative aspects of, 137–139
Agamben, Giorgio, 187–188
Agnosticism, 79–90
Akhmatova, Anna, 282
Aleichem, Sholom, 348
American Philosophical Association, x
American philosophy, ix–x, 29, 347–348
Amnesty International, 213
Analytic philosophy
Bernstein tenure case and, 339–340
influence of, ix
on truth, 18
Anderson, Alan, 340
Angelus Novus (Klee), 288–289
Annales school, 230
Anti-Semitism
Nazi, 240
sources of, 233
trauma and, 229
Antithesis, 295–296, 305
Apel, Karl-Otto, 29, 192n1
Aphorisms, Hegel’s use of, 93–95
Arab countries, capital punishment and, 202, 213
Arato, Andrew, 345
Arendt, Hannah, x, 30, 194n9, 321, 329, 348
on Augustine, 57
Bernstein and, xviii, 173, 261–262, 341–344
complexity of, 243
early life of, 244–245
and judgment, 261–291
and political philosophy, 173–192, 263, 292n4
and psychoanalysis, 243–258
Argument, significance for science and democracy of, 21–22
Aristotle, 54, 99, 103, 238, 247
Arnold, Matthew, 87
Art, 272–273
Benjamin on, 291
Goya’s Perro, 277–279
la Tour’s Prisonnier, 267–270
Piero’s Resurrezione, 274–276
Artisans, 17
“As Kingfishers Catch Fire” (Hopkins), 66–67
Assmann, Aleida, 231
Assmann, Jan, 231
Asylum, rights of, 186–188, 190–191
Augustine, 53, 57, 82, 83
Auschwitz, 305
Authenticity, 7, 45–46
Autonomy, as self-creation, 7
Badinter, Robert, 204
Barish, Jonas, 61
Barth, Karl, 10
Index

“Bartleby the Scrivener” (Melville), 64
Basic Income grants, 137–138
Baudelaire, Charles, 20, 203
Beauty, 53–55, 271–272
Beccaria, Cesare, 200, 201, 204, 206–207
Becoming, being and, 98–99, 106
Being, becoming and, 98–99, 106. See also Absolute; Ontology
Belief
  circularity of, 86
  James on, 79–90
  knowledge and, 82–83, 90
  religion, philosophy, and literature and, 8, 10
Benhabib, Nuel, 340
Benhabib, Seyla, 345
Bénichou, Paul, 88
Benjamin, Walter, 286–291, 314
  on art, 291
  on criticism, 287
  on history, 287–291, 302
  on violence, 198, 213
Bernstein, Carol (née Lippit), 335, 340–341, 343
Bernstein, Richard J.
  and Arendt, 341–344
Benhabib, on, 171–174
  career of, ix–xi, xiv–xv, xviii, 336–349
  on contingency, 329–330
  contributions to philosophy of, x–xi, xiv–xv, 173
  early life of, 331–332
  education of, 332–335
  on empirical/normative dichotomy, 154
Fraser on, 125
  on Freud, 239
  as Fulbright scholar, 335–336
  Habermas on, 29–30
  and Haverford College, 340–342, 346
  in Israel, 335–336, 341
  and Judaism, 330–331, 337, 348
  marriage of, 335
  NEH Fellowship, 342
  and New School University, 343–349
  and politics, 341
  pragmatism of, 29–30
Rorty on, 3–6
Taylor on, 73
  as teacher, 334, 336, 338, 339, 348–349
  and tenure case at Yale, 337–340, 349n5
  and Yale University, 333–340
  on Yerushalmi, 235, 239
  Yovel on, 93
Bernstein Affair, 337–340, 349n5
Between Facts and Norms (Habermas), 5, 165
Between Past and Future (Arendt), 263
Beyond Objectivism and Relativism (Bernstein), xv, 171
Birth of Tragedy, The (Nietzsche), 15–16
Black paintings of Goya, 277–279
Blake, William, 66
Blanchot, Maurice, 295
Blanshard, Brand, 340
Blindness (Saramago), 280–281
Blood, 198–199
Bloom, Harold, 7, 337
Boehme, Jakob, 53
Boethius, 49
Bolshevism, 240
Bosnia, 190, 253
Boundary awareness, 142
Brandom, Robert, 4
Brewster, Kingman, 338, 340
Brunbaugh, Robert, 338
Bruno, Giordorno, 247
Bryn Mawr College, 341
Buchenwald, 296–301, 303–304
Bush, George W., 191, 214, 215
Butler, Judith, 163–164
Calvin, John, 62
Camus, Albert, 200, 204
Capitalism
  destruction of conditions for classical politics by, 250–251
  and race, 149–150
Capital punishment, 197–216
  abolition of, 199–200, 201–203, 205–214
  Catholic Church and, 197–199
  countries leading in, 213
  effectiveness of, 206–207
  killing and, 209–210
  philosophy and, 202–210
  as “proper to man,” 204–205
  as transcendental, 198
  wrongful convictions and, 214–215
Carnap, Rudolf, 29
Caruth, Cathy, 298
Castoriadis, Cornelius, 254, 256–257
Catholic Church, 197–199, 247
Cavell, Stanley, 46
Index

Celan, Paul, 286, 304
Certainty, 63–64
Cervantes, Miguel de, 11
Char, René, 264–270, 286
Charles I, 209
Chasseguet-Smirgel, Janine, 254, 256, 257
Chechnya, 253
Chiasme, 264
China, 202, 212, 213
Chirac, Jacques, 202
Christ. See Jesus
Christianity. See also Anti-Semitism; Catholic Church
and capital punishment, 200
Freud on, 227–228, 229
Civil society, Hegel on, 248–249
Clifford, William, 79–82
Coherence theory of truth, 111
Coleridge, Samuel Taylor, 63
Colonialism
absence from Rawls’s work of, 156
Arendt on, 175–176
racism and, 149–150
Columbia University, 333
Common sense, Kant on, 270–274
Common world
Arendt on, 262–263
common sense and, 270–274
contemporary situation and, 277, 282–291
French Resistance and, 264–270
Hegel and, 284
imagination and, 269–270
Merleau-Ponty on, 264
nature of, 273–274
Piero’s Resurrezione and, 274–277
Communitarianism, repressive, 135
Concentration camps
dehumanization in, 255–256, 285
and experience of evil, 296
Semprun and, 295–305
Condorcet, Marquis de (Marie-Jean Caritat), 201
Confessions (Augustine), 53
Congo, Democratic Republic of, 213
Conrad, Joseph, 175
Constellations (journal), x
Conversation. See Dialogue
Conversationalists, in philosophical world, 125
Correspondence theory of truth, 18, 75, 113, 192n1
Corétes, Donoso, 197–198
Cosmopolitical rights, 184–188
Crimes against humanity, 190, 191–192, 211
Critical histories, 163–164
Critical theory, universality and, 163–164
Critique, Bernstein on, xv
Critique of Judgment (Kant), 270
Cross-redressing of injustice, 140–143
Cruelty, 199, 213–215
Culture
Hegel on, 99–100
Wittgenstein on, 65–66
Darwin, Charles, 23
Davidson, Donald, 4
Death, 204–205, 300–301, 303–305
Death penalty. See Capital punishment
Deconstruction
Derrida and, 146n15
of identities to foster recognition, 134
De Gaulle, Charles, 315
Democracy
Bernstein on, ix–x, 33–34
ethos of, 33–34
literature and, 21–24
participatory parity and, 132
proceduralist conception of, 33
substantive conception of, 33
Democritus, 16
Denktagebuch (Arendt), 264
Deontology, 33
Derrida, Jacques, x, 233
on cosmopolitical rights, 187
and memory, 231, 235
on revenants, 216, 221n24, 302
Rorty and, 4
Descartes, René, 73, 117–118, 172
De Signatura Rerum (Boehme), 53
Dewey, John
Bernstein and, ix–xi, 334–335, 347, 348
epistemological critique by, 172, 192n1
and New School, 347
on philosophy, 18
reputation of, 29
Rorty and, 4, 5
on truth, 17–18
Dialectic
as journey versus as science, 115–117
as subjective education, 117
Index

Dialogue
Bernstein on, xv
as counter to foundationalism and skepticism, 172
participatory parity adjudicated through, 132, 143–145
Dickinson, Emily, 45, 59, 60
Dignity, 204, 207
Discourse, Hegel’s theory of, 114–115
Displaced persons, 178
Dover Beach (Arnold), 87
Drama, 61
Du Bois, W. E. B., 150
Dubrovnik, Bernstein and Habermas seminar in, 192n1, 344–345

Economics
ancient Greeks and, 247
Arendt on, 250–251
Hegel and, 97, 248–249
Education, dialectic and, 117
Eichmann, Adolf, 261–262, 321–322
Eichmann in Jerusalem (Arendt), 262
1848 Revolution (France), 198, 203
Emerson, Ralph Waldo, 20, 49
Empiricism
modernity and triumph of, 87–88
science and redemptive truth, 16–19
Epistemology
Hegel’s, 103, 111–114, 192n1
method and, 172
modern priorities in, 73–74, 80–81
religion and, 82–83
Eson, Morris, 336
Ethics
morality compared with, 41–42
politics compared with, 31–34, 42
theological approach to, 34–38
European Court of Justice, 191
European Union, 202
Évanouissement, L’ (Semprun), 303

Evil
absolute (see Radical evil)
Arendt on, 253
banality of, 321–322
Bernstein on, xviii–xix, 41–42, 173–174
James on fear of, 77
Kant on, 279, 296, 300
radical (see Radical evil)

Facts
in Rawlsian reflection, 159–160
in social world, 159–160, 165–166

Families. See also Private versus public realms
Hegel on, 248–249
Rawls on, 155
Fanton, Jonathan, 344, 346, 347
Feher, Ferenc, 345
Female genital mutilation, 132
Feminism
deconstructive strategies to promote recognition, 135
nonreformist reform and, 138–139
on Rawls, 155
Fichte, Johann Gottlieb, 37, 98, 110
Finitude, Hegel and, 121
Foucault, Michel, 164, 188, 203, 215, 252
Foulard, 130–132, 139
Foundationalism, 172, 192n1
Framing, justice and issue of, 144
Franco, Francisco, 298
Frankfurt School, xiv, 249–250
Fraser, Nancy (née Shapiro), 341, 345
Fraternity, evil and, 295–296
Freedom
aesthetic judgment and, 273
French Resistance and, 265–267, 269
Hegel on, 106, 246–249
totalitarianism and, 285
French Resistance, 263, 264–270
French Revolution, 14, 200, 201, 210
Goya and, 277, 282
Freud, Sigmund, xviii, 225–242
atheism of, 233, 237–241
on omnipotence, 257
on punishment, 208
on scientific versus historical truth, 227–228, 231–232
Yerushalmi on, 233–235
Freud and the Legacy of Moses (Bernstein), xviii, 233, 346
Freud’s Moses: Judaism Terminable and Interminable (Yerushalmi), 233
Fulbright scholarship, 335
Future of an Illusion, The (Freud), 239

Gadamer, Hans-Georg, 30, 172, 231
Galileo Galilei, 23
Gay identity politics, 134–135
Gays
gay identity versus queer politics, 134–135
nonreformist reform and, 141
same-sex marriage, 130
Gay Science (Nietzsche), 237
Index

Gender
American citizenship and, 182
division of labor based on, 137–138
nonreformist reform and, 138–139, 140–141
Rawls on, 155, 159
Genealogies, critical, 164
Genetic engineering, 40
Geneva Convention, xvi, 189
Genocide, 211, 257, 310–311, 322. See also Holocaust
Ghosts, 216, 221n24, 300–302
Giacometti, Alberto, 264
Globalization, justice concerns and, 144
God
Aristotle on, 99
Freud and, 236–240
Hegel on, 14–15, 96, 99, 109, 120–121
justification of ways of, 61–62
Kierkegaard on relation to, 36–38
monotheism versus polytheism, 228–229
as nonhuman person, 8
philosophical versus religious conception of, 10, 11
and return of the repressed, 236–237
truth versus, 4
Goethe, Johann Wolfgang von, 53, 65, 279, 287, 300, 304
Goldfarb, Jeffrey, 345
Goya y Lucientes, Francisco de, 277–280, 282
Grace, 56
Gramsci, Antonio, 341
Grand voyage, Le (Semprun), 297
Gray, Glenn, 343
Greeks, ancient, sociopolitical world of, 246–247, 251–252, 286
Greenberg, Clement, 18–19
Gurwitsch, Aron, 344, 348
Habermas, Jürgen, x, xi, xv, xvii, 192n1, 341, 344–345
and Arendt, 173
on nation building, 181
on normative theory, 165
Rorty on, 5
Halbwachs, Maurice, 230, 301, 303
El-Hallaj, 201
Hamlet (Shakespeare), 60
Hannah Arendt and the Jewish Question (Bernstein), xviii, 173, 194n9, 261, 329, 346
Hanson, Norwood, 338–339
Hartman, Geoffrey, 337
Hartmann, Heinz, 244
Haverford College, 340–342, 346
“Heart of Darkness, The” (Conrad), 175
Hebrew University, 335
Hegel, G. W. F., xviii, 19, 93–121, 301
epistemology of, 192n1
on history, 107, 119–120, 283–285
idealist metaphysics of, 14–15
on modernity, 246–249
on philosophy, 9, 13
on recognition, 204
Heidegger, Martin, xi, 203, 313
on authenticity, 7
and death, 204, 301, 304
on decline of thinking, 9
and Kierkegaard, 34
memory and, 231
and Nazis, 261–262, 304
and pragmatism, 75
on reason, 209
Rorty and, 4
Semprun and, 301
on things as pragmata, 74
Heine, Heinrich, 348
Heller, Agnes, 345, 346
Hendel, Charles, 334, 335, 340
Herzl, Theodor, 194n9
Histoire, 227–228
Historical materialism, Benjamin and, 287–288, 290–291
Historicism, 287
History. See also Histoire; History and memory school
Benjamin on, 287–291
Hegel and, 107, 119–120, 283–285
historicism and, 287
history/memory debate, 230–232
knowledge and, 107
subjective development and, 119–120
History and memory school, 230–232
Hitler, Adolf, 177, 240, 308–311, 315–316, 321–322
Holocaust, 308–316, 319–325. See also Concentration camps
Arendt and, 253
Bernstein on, xviii
Freud’s Moses and, 227
Holocaust trauma, 230
Semprun and, 295–305
Homo Ludens, 61
Hope, 57
Index

Hopkins, Gerard Manley
on grace, 56
and identity, 47–48, 55, 57–58
and justification of poetry, 50–55
on language, 49–50
and nature, 52–55
and senses, 64
Horkheimer, Max, 249
Hospitality, right of, 184–187
_Hubris_, 246
Hugo, Victor, 199–200, 203, 204
Huizinga, Johan, 61
_Human Condition, The_ (Arendt), 252, 262
Humanitarian interventions, 189–190
Humanity
concept of, 183–184
evil and collapse of, 253–256, 320–321
human rights, 180–181, 183, 189–192, 211
“proper to man” concept and, 204–205
totalitarianism and, 279–280, 285
Hume, David, 16
Husserl, Edmund, 313
Huxley, Aldous, 274

Idealist metaphysics, 14–16
Ideal theory (Rawls)
absence of racial considerations from, 156–159
failure to grasp reality by, 165
Identity, 58–60. See also Positionality; Subjectivity,
Arendt on
Hegel on self-identity, 101–102
Hopkins on, 47–48, 55, 57–58
modern liberal, 88
statements of, 63–64
Wittgenstein on, 46–47, 58
Identity politics
nonreformist reform and, 138–139
recognition and, 128–129
Ignatius, 51, 57
Illinois, 214
Imagination, 12, 20, 24, 63, 270, 272
_Imitatio Christi_, 57
Imperialism. See Colonialism
Imperial Wars (Spain), 277
Income transfers, 134, 137–138
Individualism
Kierkegaard on ethical, 34–38
modern, 88
postmetaphysical, 38–42
Rorty on utopian, 25–26
Individuals. See also Identity; Private
versus public realms; Subjectivity,
Arendt on
family as context for, 248–250
Hegel on, 103–105, 119–120
language as context for, 38–39
society as context for, 75
unity of mind in, 45
_Infinite_. See Unlimited
Inquiry, as problem solving, 6
Instrumental rationality, modernity and
triumph of, 87–88
Intelectuals
literary, 12–13, 20, 27
public dialogue to determine, ix
Rorty on, 7–8
scientific, 16–17
Inter-American System for the
Protection of Human Rights, 189
International Covenants on Civil and
Political Rights, 189
International Covenants on Economic,
Social and Cultural Rights, 189
International Criminal Court, 189, 191
International declarations, 188–189,
211
International Labor Organization, 189
Intersubjectivity, truth and, 21
Iran, 213
Iraq, 213
Israel, 194–99, 335–336, 341

Jacobson, David, 191
James, Henry, 282
James, William, 4, 75, 77–91, 347, 348
Japan, 212
Jaspers, Karl, 34, 191, 254–255, 304
Jesus, 53–55, 56–57, 201, 229
Jews, 308–316, 319–325. See also
Holocaust; Judaism
American citizenship and, 182
Freud on, 233, 234, 240–241
German, 304
at Ivy League schools, 337
minority status of, 177
Nazi threat to, 240
Joan of Arc, 201
_John Dewey_ (Bernstein), ix
John Dewey Society, 334
John Paul II, 199
Jonas, Hans, xviii, 344
Jovanovich, William, 342–343
Judaism. See also Holocaust; Jews
Bernstein and, 330–331, 337, 348
Freud on, 226–228
Judging (Arendt), 263–264
Judgment, 261–291
Kant on, 270–274
thinking in relation to, 261–262
Justice
ethics compared with, 31–34, 42
framing problems about, 144
as parity of participation, 127–128
Rawls’s theory of, 154–162
redistribution and recognition claims regarding, 127–128
Justification
of God’s ways, 62
Hopkins and, 50–54
Kafka, Franz, 348
Kallen, Horace, 347
Kant, Immanuel, xviii, 20, 36
on aesthetic judgment, 270–274
on cosmopolitical rights, 184–187
on criminal justice, 198, 203, 205, 207–210
epistemology of, 103, 113
on evil, 279, 296, 300
on freedom, 56
on judgment, 270–274
on logic, 109–110
Mill versus, 25
on mind–world interdependence, 15
and political philosophy, 263, 292n4
on race, 152–153
and radical evil, 253
on reason, 209
on religion, 9
rights and, 180–181
subject as concept in, 98, 101–102
on sublume, 213
Katznelson, Ira, 344, 345, 346
Keats, John, 47
Kierkegaard, Soren, 30, 49
absolute categories in, 56
on ethics, 34–38
on Hegel, 15, 119
on philosophy, 11
on religion, 10
Klee, Paul, 288–289
Kohlberg, Larry, 30
Kosovo, 190, 191, 253
Kuhn, Thomas, 18, 19, 25
everyday versus philosophic or poetic, 46–47
Hegel and predicative, 94
Hopkins on, 49–50
refusal of, 64
Wittgenstein on, 48–49, 64–65
Lanzmann, Claude, 254
La Tour, Georges de, 267–269
Law
breakdown of, 175–176
capital punishment and, 198
Law of Peoples, The (Rawls), 156, 157, 161–162
Lazar, Bernard, 348
League of Nations, 177
Left Hegelians, 98
Le Goff, Jacques, 230
Lesbians
gay identity versus queer politics, 134–135
nonreformist reform and, 141
same-sex marriage, 130
Lévinas, Emmanuel, xviii, 81, 203, 279–280
Lex talionis, 203, 209
Life of the Mind, The (Arendt), 264
Lippit, Carol. See Bernstein, Carol (née Lippit)
Literary culture
decadence of, 24–26
materialist metaphysics from perspective of, 19–20
and politics, 21–24
religion and philosophy from perspective of, 8, 13–14
rise of, 9, 11–14, 23
as self-consuming artifact, 27
 Literary intellectuals, 12–13, 20, 27
Literature. See also Literary culture
human-centered nature of, 8, 10–11, 13
philosophy versus, 11, 13
redemption through, 8, 10–13
Literature or Life (Semprun), 295–297, 302, 304
Locke, John, 10, 73, 152, 172
Logic, Hegel on, 109–110
Louis XVI, 209
Lucretius, 16
Lukes, Steven, 344
Luther, Martin, 62
MacIntyre, Alasdair, 173, 192n1
Madden, Edward, 90
Mahler, Alma, 314
*Mal d’Archive* (Derrida), 233
Maldistribution. See Redistribution
Mallarmé, Stéphane, 60
Malraux, André, 295–296
*Man Moses and the Monotheistic Religion, The* (Freud), 225–242
Mann, Thomas, 304
*Maquisards*, 264–270
Markovic, Mihailo, 192n1
Marvel, Andrew, 61
Marx, Karl
Benjamin and, 287, 288
on capitalism and race, 149–150
capital punishment and, 198, 203
on substance and subject, 98
Marxism, 341
Materialist metaphysics, 14, 16–21, 23–24
Mathematics, 16
Matthew, Gospel of, 203, 209
McCarthy, Mary, 252, 342
McCarthy (Joseph) Committee, 244
McDougall, Joyce, 255
Mead, George Herbert, 75
Medical experiments, Nazi, 255, 257
Melville, Herman, 64
*Memoire*, 227–228
Memory. See also History and memory school; *Memoire* collective, 230
evolution of spirit and, 104–105
forgetting and, 295–296
history/memory debate, 230–232
pain and suffering and, 231
Semprun and, 295–305
Merleau-Ponty, Maurice, 75, 264
Metaphysics
and end of philosophy, 14–21
idealist, 14–16
materialist, 14, 16–21
Michelman, Frank, 178–179
Mill, John Stuart, 24, 25
Mills, Charles, 155, 158
Milosevic, Slobodan, 345
Milton, John, 62
Minorities, nation-states and, 176–178, 192
Misery, religion as born from, 77–78, 89
Misrecognition. See Recognition
Mnenohistory. See History and memory school
Modernity
Arendt’s approach to, 245–247
Bernstein on, xvii
common world and, 282–291
excluded groups and, 149–151, 182–183
Hegel on, 246–249
and morality, 248, 253, 258
racism and, 149–151
reason versus belief in, 87–88
Montaigne, Michel de, 59–60
Morality
ethics compared with, 41–42
modernity and collapse of, 248, 253, 258
*Mort qu’il faut, Le* (Semprun), 297
Moses, 225–242
“Moses and Monotheism,” xviii
Mourning, 216
Multiculturalism
as affirmative strategy for justice, 134
Muslim headscarves and, 131–132
Muslims
capital punishment and, 202
headscarves, 130–132, 139
Mysticism, Hegel and, 96, 108–109
Nationalism, Arendt on, 194n9
Nation-state. See also Sovereignty
decline of, 144, 174–179
international regulation of, 189–192
minority treatment by, 176–178, 192
nation as chief aspect of, 177–178
otherness and, 182–183
paradox of, 181–182, 187–188
post–World War I emergence of, 176
transnational migration as challenge to, 191
war and boundaries of, 209–210
NATO, 189–190
Nature, Hopkins on, 52–55
Nazism, 240, 244, 257, 285. See also Hitler, Adolf; Holocaust
Negative capability, 47
Neo-Lamarckism, 234–235
*New Constellation, The: The Ethical-Political Horizons of Modernity/Postmodernity* (Bernstein), xvii, 346
New School University, x, 330, 343–349
*Newsweek*, 338
*New York Times*, 338–339
Nietzsche, Friedrich, xi, xviii, 301
on collapse of belief, xi, xviii
and identity, 57
Index

on memory, 231
on philosophy, 15–16
on punishment, 209
on religion, 228
Rorty and, 4
on science, 20
utopian aspects of, 27
Nonideal theory (Rawls), 158, 165
Nora, Pierre, 227, 230
Normative theories, shortcomings of, 162
Northwestern University, 214
Novelty, literature and, 9, 12
Nuremberg trials, 190, 192

Objective spirit, Hegel’s concept of, 107
Objectivity, as intersubjectivity, 21
Observations on the Feeling of the Beautiful and Sublime (Kant), 270
Oeil et l’esprit, L’ (Merleau-Ponty), 264
Okin, Susan Moller, 155
Omi, Michael, 150

Omnipotence
political and historical analysis of, 257–258
psychoanalytic analysis of, 256–257
and radical evil, 254, 256
On Liberty (Mill), 24
On Revolution (Arendt), 250
Ontology. See also Being
capital punishment and, 204
Hegel’s, 95–98, 100, 103, 111–114
Oppositional thinking, critique of, 208
Origins of Totalitarianism, The (Arendt), 175, 255

Others
“I” and “you,” 320
nation-state and, 182–183

Palestinians, 194n9
Parmenides, 16
Participatory parity
framing problems about, 144
justice as, 127–128
public dialogue to determine, 132, 143–145
Pascal, Blaise, 62, 83–84, 90
Passion, truth and, 81, 84, 86
Paul, Saint, 10, 23, 52, 53, 229, 238
Peirce, Charles Sanders, x, 29
Perpetual peace, Kant on, 184
Perro (Goya), 277–279
Pétain, Henri Philippe, 315

Philosophical Discourse of Modernity, The (Habermas), xvii, 5

Philosophy
American profession of, ix–xi
capital punishment and, 202–210
der of, 14–21
Hegel on, 108–112, 114–115, 121
knowledge of being through, 108
literature versus, 8, 13
pluralism in, 172
post-Hegelian, 9
redemption through, 8, 11
religion versus, 11, 14, 95–96, 108–109
Semprun and, 301–303
transitional character of, 13
universality and, 10
Piero della Francesca, 274–276
Plato
and dialectic, 115–116
on philosophy and truth, 11–12, 16, 18, 19, 21
and recollection, 105
Platonism, 9
Play, 25, 55–58, 61
Pleasure, as a good, 25
Plotinus, 16
Pluralism, philosophical, 172
Plurality of human condition, 255–256
Poetry, Hopkins and justification of, 50–53
Polanyi, Karl, 258
Polish Minority Treaty (1919), 176
Political Liberalism (Rawls), 153, 156, 158, 161–162
Political philosophy
aesthetic philosophy and, 263, 292n4
Arendt’s, 173–192
normative versus critical, 162–166
and race, 151–154
Politics
as condition for knowledge, 107–108
ethics compared with, 31–34, 42
literary culture and, 21–24
nature and, in Hopkins, 54
rights to political membership, 187–188
Rorty on, 4–5
science and, 21–22
Politics (Aristotle), 54
Popper, Karl, xiv, 81
Positionality, 45–46, 58–59. See also Identity
Positivism
Hegel versus, 110
and redemptive truth, 16–19
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
<tr>
<td>Index</td>
</tr>
</tbody>
</table>
Index

Skepticism, 172
Slave labor camps, Stalin’s, 285
Slavery, 152, 163
Smith, John E., 334
Snow, C. P., 19, 65
Socialism, 134
Social sciences, philosophy of, xiv–xv
Social status, recognition and, 129–130
Society
  as condition for knowledge, 107–108
  as context for individuals, 75
Socrates
  death sentence of, 201
  and dialectic, 115
  inner voice of, 252
  and morality, 36
  and philosophy, 9, 11, 13, 15, 16, 21
Solomon, Charlotte, 323
Sontag, Susan, 333
“The Soul of Man Under Socialism, The” (Wilde), 24–25
Soeverignty. See also Nation-state
capital punishment and, 199, 200–201
French Revolution and, 201
religion and, 200–201, 202
right of exception and, 199, 201, 209–210
Spectral logic, 215–216
Spengler, Oswald, 65
Spinoza, Baruch, 98, 109, 114
Spontaneity, Arendt on, 255–256
Stalin, Joseph, 285, 322
Stateless persons, 178
Steiner, George, 333
Stone, Lawrence, 249
Stone Raft, The (Saramago), 280
Students for a Democratic Society (SDS), 334
Study of Some Aspects of Education in Israel, A (Bernstein and Eson), 336
Subject
  absolute as, 98–111
  dialectic as education of, 117
  Hegel on, 98–111, 252
  identity of, 101–102
  Kant on, 98, 101–102
  self-development of, 118–119
  self-negation and, 100–101
  self-particularization of, 103–105
Subjectivity, Arendt on, 252
Sublime, 213
Suicide, capital punishment and, 208
Supreme Court, U.S., 213–214
Taste, Kant on, 270–274
Taylor, Charles, 173
Terror (French Revolution), 200, 201, 210, 277
Texas, 214
Thedicy
  agnosticism and, 85
  capital punishment and, 200–201, 202
Theory of Justice, A (Rawls), 24, 154–162
Theses on the Philosophy of History (Benjamin), 287–288
Thinking (Arendt), 264
Thinking, art and, 272
Thomas, Saint, 197
Time, 338
Tolstoy, Leo, 77
Toronto Society for the Study of Social and Political Thought, 343
Totalitarianism, 175–176, 282, 284–286
Tolstoy and Taboo (Freud), 299
Transformative strategies for remedying injustice, 133–136
affirmative strategies contributing to, 137–139
boundary awareness and, 142
pros and cons of, 136
Transitional objects, 56
Transnational migration, 190–191
Trauma
  Holocaust, 230
  religion and, 228, 236
  Semprun and, 298
Treaty of Rome, 189, 191
Truth
  as adequation, 113
  coherence theory of, 111
  correspondence theory of, 18, 75, 113, 192n1
  existence of, 5–6
  Hegel on, 100, 111–120
  historical, 227–228, 235–236
  literature and, 20
  ontic nature of, 100, 111–114
  passion and, 81, 84, 86
  pragmatism and, 75–76, 91
  redemptive (see Redemptive truth)
  religion and, 227–228
  scientific, 6–7, 16–19, 21
  as terminus of inquiry, 6
  as the whole, 111–120
Twice-born individuals, 77–78, 90
U.N. Declaration of Human Rights, 189
U.N. High Commissioner for Refugees, 189
United States
  capital punishment and, 202, 212, 213–214
  formation of, and rights, 182
  humanitarian interventions by, 189–190
  immigration law in, 191
Universality
  critical theory and, 163–164
Values, in Rawlsian reflection, 160–161
Varnhagen, Rahel, 348
Vejvoda, Ivan, 345
Vergil, 61
Vollrath, Ernst, 344
Voltaire, 204
Waismann, Friedrich, 65
Wealth, Arendt on, 250–251
Weber, Max, 244
Weiss, Paul, 335, 336–337, 338, 339
Welfare state, 134, 135, 137–138, 146n12
Wellmer, Albrecht, 192n1, 345, 346
Werfel, Franz, 314
Whitehead, Alfred North, 65
White supremacy, theory of, 149, 153
Wieck, Fred, 342
Wilde, Oscar, 24–26, 27
Wilson, Woodrow, 176
Winant, Howard, 150
Winch, Peter, xv
Winnicott, D. W., 56
Wittgenstein, Ludwig, 29, 45, 172
  on certainty, 63–64
  on culture, 65–66
  on death, 301, 303
  on grace, 56
  and identity, 46–47, 58, 60
  on language, 48–49, 64–65
World Court, 189, 191
Worldlessness, 247, 249, 262–263
Yale University, 333–340
Yerushalmi, Hayim, 229, 230–235
Young-Bruehl, Elisabeth, 245, 344
Zakhor (Yerushalmi), 230–231